**5.2.3 Certificates of Students Qualifying in State/ National /**

**International Level Examinations during last five years**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Academic year** | **Link to Relevant Document** |
|  | **2021-2022** |  |
|  | **2020-2021** |  |
|  | **2019-2020** |  |
|  | **2018-2019** |  |
|  | **2017-2018** |  |