**5.1.1 Sanction Letters and Evidences of Scholarships and**

**Freeships Provided by the Government**

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| **S.No.** | **Particulars** | **Link to the Document** |
|  |  **2021-2022** |  |
|  |  **2020-2021** |  |
|  |  **2019-2020** |  |
|  |  **2018-2019** |  |
|  | **2017-2018** |  |