**CRITERION II: TEACHING, LEARNING AND EVALUATION**

**2.5: Evaluation Process and Reforms**

**2.5.2 Additional Information**

|  |  |  |
| --- | --- | --- |
| **S. No** | **PARTICULARS** | **LINK** |
| **Scribe Details** | | |
|  | **2021-2022** |  |
|  | **2020-2021** |  |
|  | **2019-2020** |  |
|  | **2018-2019** |  |
|  | **2017-2018** |  |