#### **KONGU ARTS AND SCIENCE COLLEGE**



(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)

**ERODE - 638 107** 

# **B.A (English Literature)**

## **KONGU ARTS AND SCIENCE COLLEGE**



(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)

**ERODE - 638 107** 

2021-2022



## KONGU ARTS AND SCIENCE COLLEGE

(Autonomous) Erode-638107

B.A. (English Literature)

## DEPARTMENT OF ENGLISH



## SCHEME OF EXAMINATION - CBCS PATTERN

| Part   | Course Code                           | ents admitted during the academic year 2  Course                 | Hrs/ Week |     | Exam         | CIA         | ESE | Total Marks | Credits |
|--------|---------------------------------------|--|-----------|-----|--------------|-------------|-----|-------------|---------|
| 20,348 | Ö                                     |  |           | T/P |              |             |     | L           |         |
|        |                                       | I SEMESTER   |           |     |              |             |     |             |         |
| I      | 21T01/21H01/<br>21M01/21F01/<br>21S01 | Language I   | 6         | Т   | 3            | 50          | 50  | 100         | 4       |
| II     | 21E01                                 | English – I  | 6         | T   | 3            | 50          | 50  | 100         | 4       |
|        | 21UAACT101                            | Core I - Professional English - I                                | 4         | T   | 3            | 50          | 50  | 100         | 4       |
| Ш      | 21UAACT102                            | Core II – Poetry   | 4         | T   | 3            | 50          | 50  | 100         | 4       |
| 111    | 21UAACT103                            | Core III – Prose   | 4         | T   | 3            | 50          | 50  | 100         | 4       |
|        | 21UAAAT104                            | Allied I – Social History of England                             | 4         | T   | 3            | 50          | 50  | 100         | 4       |
| IV     | 21ES01                                | S01 Foundation Course I – Environmental Studies <sup>&amp;</sup> |           | Т   | 100<br>Mins. |             | 50  | 50          | 2       |
|        |                                       | Total  | 30        |     |              | - r - 4 - 4 |     | 650         | 26      |
|        |                                       | HSEMESTER  |           |     |              |             |     |             |         |
| I      | 21T02/21H02/<br>21M02/21F02/<br>21S02 | Language II  | 6         | Т   | 3            | 50          | 50  | 100         | 4       |
| II .   | 21E02                                 | English – II   | 6         | T   | 3            | 50          | 50  | 100         | 4       |
|        | 21UAACT201                            | Core IV- Professional English - II                               | 4         | Т   | 3            | 50          | 50  | 100         | 4       |
| Ш      | 21UAACT202                            | Core V – Drama   | 6         | T   | 3            | 50          | 50  | 100         | 4       |
|        | 21UAAAT203                            | Allied II – History of English<br>Literature and Language        | 6         | T   | 3            | 50          | 50  | 100         | 4       |
| IV     | 21VE01                                | Foundation Course II – Value Education <sup>&amp;</sup>          | 2         | Т   | 100<br>Mins. | -           | 50  | 50          | 2       |
|        |                                       | Total  | 30        |     |              |             |     | 550         | 22      |



| 1 41 ( | Course                                | Course                                      | Hrs/ Week | T/P    | Exam | CIA | ESE | Total<br>Marks                        | Credits |
|--------|---------------------------------------|---|-----------|--------|------|-----|-----|---------------------------------------|---------|
|        |                                       | III SEMEST                                  | ER.       |        |      |     |     |                                       |         |
| I      | 21T03/21H03/<br>21M03/21F03/<br>21S03 | Language III                                | 6         | Т      | 3    | 50  | 50  | 100                                   | 4       |
| II     | 21E03                                 | English – III                               | 6         | T      | 3    | 50  | 50  | 100                                   | 4       |
| artis  | 21UAACT301                            | Core VI – Fiction                           | 4         | Т      | 3    | 50  | 50  | 100                                   | 4       |
| III    | 21UAACT302                            | Core VII – Shakespeare                      | 4         | T      | 3    | 50  | 50  | 100                                   | 4       |
|        | 21UAAAT303                            | Allied III – Literary Forms                 | 5         | Т      | 3    | 50  | 50  | 100                                   | 4       |
|        | 21UAAST304                            | Skill Based Course I– Writing for Media     | 3         | Т      | 3    | 30  | 45  | 75                                    | 3       |
|        | 21BT01                                | Basic Tamil I @                             |           |        |      | 75  |     |                                       |         |
| IV     | 21AT01                                | Advanced Tamil I #                          | 2         | T      | 3    |     | 75  | 75                                    | 2       |
|        | 21UAANT305 Non – Major Elective I ##  |   |           |        | 3    |     | 75  |                                       |         |
|        |                                       | Total                                       | 30        |        |      |     |     | 650                                   | 25      |
|        |                                       | IV SEMES                                    | TER       |        |      |     |     |                                       |         |
| 1      | 21T04/21H04/<br>21M04/21F04/<br>21S04 | Language IV                                 | 6         | Т      | 3    | 50  | 50  | 100                                   | 4       |
| II     | 21E04                                 | English – IV                                | 6         | T      | 3    | 50  | 50  | 100                                   | 4       |
| Ш      | 21UAACT401                            | Core VIII – Indian Writing in English       | 4         | Т      | 3    | 50  | 50  | 100                                   | 4       |
| III    | 21UAACT402                            | Core IX – British Literature                | 4         | Т      | 3    | 50  | 50  | 100                                   | 4       |
| Ш      | 21UAAAT403                            | Allied III – Literary Criticism             | 5         | Т      | 3    | 50  | 50  | 100                                   | 4       |
|        | 21UAAST404                            | Skill Based Course II– Visual<br>Narratives | 3         | Т      | 3    | 30  | 45  | 75                                    | 3       |
| IV     | 21BT02                                | Basic Tamil II @                            |           | Mary 1 |      | 75  |     |                                       |         |
|        | 21AT02                                | Advanced Tamil II #                         | 2         | T      | 3    | -   | 75  | 75                                    | 2       |
|        | 21UAANT405                            | Non – Major Elective II ##                  |           |        | 3    | - 1 | 75  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 14      |
| -      |                                       | Total                                       | 30        |        |      |     |     | 650                                   | 2       |

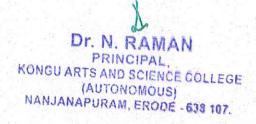


| Part    | Course  | Course   | Hrs/<br>Week | T/P | Exam | CIA    | ESE  | Total<br>Marks | Credits |
|---------|---|--|--------------|-----|------|--------|------|----------------|---------|
|         |   | V SEMESTER   | (            |     |      |        |      |                |         |
| 72.00   | 21UAACT501  | Core X - Women's Writing   | 6            | T   | 3    | 50     | 50   | 100            | 4       |
|         | 21UAACT502  | Core XI - American Literature  | 6            | T   | 3    | 50     | 50   | 100            | 4       |
|         | 21UAACT503  | Core XII– English Phonetics  | 5            | T   | 3    | 50     | 50   | 100            | 4       |
| III     | 21UAACT504  | Core XIII- Literary Theories   | 5            | T   | 3    | 50     | 50   | 100            | 4       |
|         | 21UAAET505/<br>21UAAET506/<br>21UAAET507                                    | Elective I / SWAYAM/<br>NPTEL Course   | 4            | T   | 3    | 50     | 50   | 100            | 4       |
| IV      | 21UAAST508  | Skill Based Course III –<br>Introduction to Translation  | 4            | Т   | 3    | 30     | 45   | 75             | 3       |
| V       | 21UAAIT01   | Institutional Training **  |              |     |      | Grades | 3    |                |         |
|         |   | Total  | 30           |     |      |        |      | 575            | 23      |
| A Maria |   | VI SEMESTE   | R            |     |      | 14.00  |      | Marie .        | 7 U     |
|         | 21UAACT601  | Core – XIV – World Classics in Translation   | 6            | T   | 3    | 50     | 50   | 100            | 4       |
|         | 21UAACT602  | Core – XV- English Literature for Competitive Exams  | 6            | T   | 3    | 50     | 50   | 100            | 4       |
| III     | 21UAAET603/<br>21UAAET604/<br>21UAAET605                                    | Elective II  | 4            | T   | 3    | 50     | 50   | 100            | 4       |
|         | 21UAAET606/<br>21UAAET607/<br>21UAAET608                                    | Elective III   | 4            | T   | 3    | 50     | 50   | 100            | 4       |
|         | 21UAACV609  | Project Work   | 6            | Т   | 3    | 50     | 50   | 100            | 3       |
| IV      | 21UAAST610  | Skill Based Course IV –<br>Creative Writing  | 4            | Т   | 3    | 30     | 45   | 75             | 3       |
| V       | 21NSS01/21NCC01/<br>21YRC01/21RRC01/<br>21ECO01/21ETH01/<br>21SCI01/21PHD01 | Extension Activities (NSS/NCC/YRC/ RRC /ECO CLUB /ETHICS CLUB/ SCIENCE FORUM / PHYSICAL EDUCATION) (Annexure VI) | -            | -   | -    | •      | -    | 50             | 1       |
|         |   | Total  | 30           | 1   |      |        | 4.72 | 625            | 23      |
|         |   |  |              |     |      |        |      |                |         |



|                   | LIST OF ALL     | TED CON   | RSES                |                         |
|-------------------|-----------------|-----------|---------------------|-------------------------|
| Allied -I         | 21UAAAT104      | Social H  | istory of England   |                         |
| Allied - II       | 21UAAAT203      | History o | of English Languag  | ge and Literature       |
| Allied - III      | 21UAAAT303      | Literary  | Forms               |                         |
| Allied - IV       | 21UAAAT403      | Literary  | Criticism           |                         |
|                   | LIST OF NON-MA  | JOR ELEC  | TIVES               |                         |
|                   | Course Code     | Co        | urse Name           | Offered to (Dept. Name) |
| NME - I           | 21UAANT305      | Soft Skil | lls – I             | B.Com(B & I)            |
| NME -II           | 21UAANT405      | Soft Skil | lls - II            |                         |
|                   | LIST OF SKILL   | BASED C   | COURSES             |                         |
| Skill Based - I   | 21UAAST304      | Writing   | for Media           |                         |
| Skill Based - II  | 21UAAST404      | Visual N  | Jarratives -        |                         |
| Skill Based - III | 21UAAST508      | Introduc  | tion to Translation |                         |
| Skill Based - IV  | 21UAAST610      | Creative  | Writing             |                         |
|                   | LIST OF ELE     | CTIVE CO  | DURSES              |                         |
|                   | 21UAAET505      | A         | Language and Li     | nguistics               |
| Elective-I        | 21UAAET506      | В         | Australian Litera   | ture                    |
|                   | 21UAAET507      | С         | Travel Literature   |                         |
|                   | 21UAAET604      | A         | Public Speaking     |                         |
| Elective-II       | 21UAAET605      | В         | Personality Deve    | elopment                |
|                   | 21UAAET606      | С         | English Languag     | ge Teaching             |
|                   | 21UAAET607      | A         | Reading Poetry      |                         |
| Elective-III      | 21UAAET608      | В         | Canadian Literat    | ure                     |
|                   | 21UAAET609      | C         | Comparative Lit     | erature                 |
|                   | LIST OF EXTRA   | CREDIT    | COURSES             |                         |
| SWAYAM / MOOC     | 21USW01/21UMO01 |           | Minimum :1 Credit;  | Maximum :2 Credits      |
| Advanced Learners | 21UAAAL406      | A         | Partition Literatu  |                         |
| Course I          | 21UAAAL407      | В         | Autobiography       | and Biography           |
| Advanced Learners | 21UAAAL510      | A         | Folklores           |                         |
| Course II         | 21UAAAL511      | В         | Children's Liter    | rature                  |





@ No End Semester Examination (ESE). Only Continuous Internal Assessment (CIA) will be conducted # No Continuous Internal Assessment (CIA). Only End Semester Examination (ESE) will be conducted. ## Offered to other Department students. No CIA. Only End Semester Examination (ESE) will be conducted.

\*\* Students should undergo institutional training at the end of IV Sem. for 15 days and submit a report in III year (V Sem.).

S Grade System refer Annexure V.

& Online test will be conducted refer Annexure II.

- The Advanced Learners course is offered to the students who have secured 7.5 and above CGPA upto third semester only.
- The students can choose any one of the above-mentioned courses.
- Only End Semester Examination will be conducted for 100 marks and two credits will be provided.
- This course is purely a Self-Study Course and will not be considered for computation of Cumulative Grade point Average (CGPA).

#### GUIDELINES FOR THE PROJECT WORK

- A Supervisor will be allotted to each candidate.
- The Candidate can select the broad field and the topic of the project in discussion with the supervisor.
- The Project should be within 20 25 pages.
- Candidate should maintain a work diary wherein weekly work carried out has to be entered and it
  will be reviewed by the supervisor.
- · A minimum of three reviews are mandatory:
  - In the first review, the candidate should provide the primary sources of the chosen topic.
  - In the second review, the progress of the project will be monitored.
  - In the final review, the candidate has to submit the rough copy of the project.
- The candidate should submit the completed and duly signed work diary along with the final project report during viva voce.

#### CIA Marks Distribution:

First Review - 10 Marks
Second Review - 15 Marks
Final Review - 20 Marks
Attendance - 5 Marks

Total - 50 Marks

**End Semester Examination:** 

Project Report

-35 Marks (Should be provided by the Supervisor)

Viva Voce Examination

- 15Marks (Should be jointly provided by the External Examiner)

Total

- 50 Marks

Total marks: 3800 Total Credits: 148

Chairperson
Board of Studies
Department of English



| Sem | Course code | Part II – English I | Total M | arks:100 | Hours Per<br>Week | Credits |
|-----|-------------|---------------------|---------|----------|-------------------|---------|
| I   | 21E01       |                     | CIA: 50 | ESE :50  | 6                 | 4       |

#### Course Objectives:

- 1. This course aims to differentiate between acquisition of Knowledge and Language Skills
- 2. This course enables the students to assess the techniques of developing Linguistic Skills
- 3. This course aims to determine students' career with the acquired competence

### Course Outcomes (CO): On completion of the course, students would be able to

| CO 1 | Improve their comprehension of grammar                |         |
|------|---|---------|
| CO 2 | Cultivate their expressive ability in Writing         |         |
| CO 3 | Enhance their Speaking and Reading Skills             | K1 - K4 |
| CO 4 | Effectively develop situational competence            |         |
| CO 5 | Empower the communicative skills in formal situations |         |

## K1: Remember; K2: Understand; K3: Apply; K4: Analyze; K5: Evaluate; K6: Create

#### Unit -I

- 1. Parts of Speech Definition and Identifying Parts of Speech
- 2. Listening to gather information
- 3. Reading a Paragraph and Note Making
- 4. Writing a Process Description (routine life activities)

#### Unit - II

- 1. Verbs: Regular and Irregular verbs/Gerund & Infinitives
- 2. Listening: Listening for Specific Information
- 3. Reading: Reading Newspaper Article and Summarizing it
- 4. Writing Description: Event / Place / Things

#### Unit - III

- 1. Tenses
- 2. Listening News and Documentaries for information
- 3. Speaking: Self Introduction / Describing Places and Situation
- 4. Reading for Specific Information (Reading Comprehension)
- 5. Writing (Precise Writing)





| - IV  |  |                                     |
|---|--|-------------------------------------|
| . Sentence Pattern (S/V/C/O/                                | A/IO/DO) Types of Sentences                                      | - w/Amalagy                         |
| 2. Speaking - Dialogues - Ask                               | cing for Information/ Clarification/Invitat                      | ion/Apology                         |
| 3. Reading Business Articles                                | Concord - Spotting Errors  |                                     |
| 4. Letter Writing - Format (B                               |  |                                     |
| it – V  |  |                                     |
| 1 Degrees of Comparison                                     |  |                                     |
| 2. Speaking: Communication                                  | with strangers/ giving direction/requesting                      | ng                                  |
| 3. Reading: Short Stories                                   |  |                                     |
| Listening a Conversation                                    |  |                                     |
| - a. I fan Aoode  | mic Purposes   |                                     |
| 5. Drafting Letters for Acade Skill – Development Activitie |  |                                     |
| Slogan writing  |  |                                     |
| <ul> <li>Creative Contest</li> </ul>                        |  |                                     |
| Narrating Story   | TEXT BOOK  |                                     |
|   | Department of English, Kongu Arts and S                          | cience College (Autonomous), 2021.  |
| 1. Textbook compiled by the                                 | Department of English, Rollgu Arts and S                         |                                     |
|   | REFERENCE BOOKS  | Education (India)Pvt Ltd. New Delhi |
| . Ashraf, Rizvi. M, Effective                               | Technical Communication, McGraw Hill                             | Education (mala)1 ve. 200.          |
| 2005.   | C Uill Educatio  | n (India) Pvt. Ltd .New Delhi, 2008 |
| 2. Aruna Koneru, Professiona                                | l Communication, McGraw Hill Education                           | Technologists and Engineers, Orient |
| 3. Department of English – A                                | nna University, Mindscapes – English for                         |                                     |
| Blackswan, Chennai, 2012                                    | WEB RESOURCES  |                                     |
|   |  |                                     |
| 1 https://nptel.ac.in/courses                               | /109/106/109106066/  |                                     |
| Course Designed By  | Verified By  | Approved By HOD                     |
| Course Designed Dy  |  |                                     |
| Ms. L. Revathi  | Ms. D. Anita   | Ms. S. Yasmin                       |
| WIS. L. Revain  | QUESTION PAPER PATTER  | V                                   |
|   |  | Max. Marks: 50                      |
|   | me: 3 hours  | SECTION-C (5 X 5 = 25 Marks)        |
| Ti  |  | ATT questions                       |
| SECTION-A (10 X 1 = 10                                      | SECTION-B (5 X 3 = 15 Marks)                                     | Answer ALL questions                |
| SECTION-A (10 X 1 = 10<br>Marks)                            | Answer ALL questions Either or type                              | Either or type                      |
| SECTION-A (10 X 1 = 10                                      | Answer ALL questions Either or type Two questions from each unit |                                     |





| PO/ PSO | PO   |      |      |      |      |      |      |          | PSO   |          |          |          |  |  |
|---------|------|------|------|------|------|------|------|----------|-------|----------|----------|----------|--|--|
| со      | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PSO<br>1 | PSO 2 | PSO<br>3 | PSO<br>4 | PSO<br>5 |  |  |
| CO 1    | М    | S    | M    | L    | M    | L    | s    | S        | S     | M        | M        | M        |  |  |
| CO 2    | S    | S    | S    | М    | M    | L    | S    | s        | s     | M        | М        | M        |  |  |
| CO 3    | S    | S    | S    | М    | М    | L    | S    | s        | s     | М        | S        | S        |  |  |
| CO 4    | s    | S    | S    | M    | M    | L    | s    | S        | S     | M        | S        | S        |  |  |
| CO 5    | M    | S    | S    | S    | M    | L    | s    | s        | s     | M        | S        | M        |  |  |

TE DEPARTMENT

Department of English

Kongu Arts and Science College (Autonomous,

Erode-638107

E COLLE ERODE 638 107 KONGS

| Sem | Course code | Part II – English II | Total M | arks:100 | Hours Per<br>Week | Credits |
|-----|-------------|----------------------|---------|----------|-------------------|---------|
| П   | 21E02       |                      | CIA: 50 | ESE :50  | 6                 | 4       |

#### Course Objectives:

- 1. This course aims to ascertain the acquisition of Linguistic competence
- 2. This course enables the students to appraise the skills to match their career
- 3. This course aims to integrate their knowledge and language skills to modify their life learning capacity

## Course Outcomes (CO): On completion of the course, students would be able to

| CO 1 | Utilize better mercantile language skills                           |         |
|------|---|---------|
| CO 2 | Expand Grammatical knowledge  |         |
| CO 3 | Develop their language fluency and gain professional writing skills | K1 - K4 |
| CO 4 | Plan and select the interview skills                                |         |
| CO 5 | Empower the business acquainted language skills                     |         |

## K1: Remember; K2: Understand; K3: Apply; K4: Analyze; K5: Evaluate; K6: Create

#### Unit -I

- 1. Question Tags/Articles
- 2. Listening Ted Talks/Documentaries & Summarizing Information
- 3. Reading Interviews of Personalities (Abdul Kalam& Steve Jobs) & Summarizing information

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- 4. Writing Advertisements /Slogans/Poster presentations
- 5. Talking about Plans and Arrangements for Events/Meetings

#### Unit - II

- 1. Voices
- Writing Instructions/Check List/Recommendations
- 3. Role Play
- 4. Cloze Tests

#### Unit - III

- 1. Direct and Indirect Speech
- 2. Writing Business Correspondences (5 letters)
- 3. Speaking: Dialogues: Placing an Order/Cancelling an Order/
- 4. Making an Appointment/Complaining about an Order
- 5. Discourse Markers

#### Unit - IV 1. Prepositions 2. Reading: Completing Statements/ Sequencing Sentences Verbal and Non-verbal Communication (Definition - Process of Communication Writing Agendas/ Minutes/ Report writing Unit - V 1. 'If' Conditionals Writing Job Applications & Resume / CV 3. Interview Skills: Do's & Don'ts 4. Formal and Informal Group Discussions 5. Speaking: Individual Presentations Skill - Development Activities Anchoring (Master of Ceremony) Self-Introduction Telephonic Interview Practice TEXT BOOK(S) Textbook compiled by the Department of English, Kongu Arts and Science College (Autonomous), 2021. REFERENCE BOOKS Anderson, Paul V, Technical Communication, Cengage Learning India Private Limited, New Delhi, 2008. Kumar, Sanjay & Delhi, Pushpalatha, Communication Skills, Oxford University Press, New Delhi, India, 2. 2011. Sweeny, Simon, English For Business Communication - Students Book, Cambridge University Press, New 3. Delhi, 2012 Book-Hart. Guy, Business Benchmark - Upper Intermediate, Cambridge University Press, NewDelhi, 2014 WEB RESOURCES https://nptel.ac.in/courses/109/106/109106066/ Verified By Approved By HOD Course Designed By Ms. S. Yasmin Ms. D. Anita Ms. L. Revathi QUESTION PAPER PATTERN Max. Marks: 50 Time: 3 hours SECTION-C(5 X 5 = 25 Marks) SECTION B (5 X 3 - 15 Marks) SECTION-A (10 X 1 - 10 Marks) Answer ALL questions Answer ALL questions Answer ALL questions Either or type Either or type Choose the correct answer Two questions from each unit Two questions from cardi Two questions from each unit

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| PO/PSO |      |      |      |      |      |      |      |          |       |          |          |       |
|--------|------|------|------|------|------|------|------|----------|-------|----------|----------|-------|
| co     |      | PO   |      |      |      |      |      | PSO      |       |          |          |       |
|        | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PSO<br>1 | PSO 2 | PSO<br>3 | PSO<br>4 | PSO 5 |
| CO 1   | M    | S    | M    | L    | M    | L    | s    | S        | S     | S        | S        | S     |
| CO 2   | S    | S    | S    | M    | M    | L    | S    | S        | S     | S        | S        | S     |
| CO 3   | S    | S    | s    | M    | M    | L    | S    | S        | S     | S        | S        | S     |
| CO 4   | S    | S    | s    | M    | M    | L    | S    | S        | S     | S        | S        | S     |
| CO 5   | М    | S    | S    | S    | M    | L    | S    | S        | S     | S        | S        | S     |

D OF THE DEPARTMENT Department of English

Kongu Arts and Science College (Autonomous)

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| Sem | Course Code | Allied I –                | Total M | arks:100 | Hours Per<br>Week | Credits |
|-----|-------------|---------------------------|---------|----------|-------------------|---------|
| I   | 21UAAAT104  | Social History of England | CIA: 50 | ESE :50  | 4                 | 4       |

#### Course Objectives:

- 1. This course familiarizes the learners with the historical movements and the cultural politics of England.
- 2. This course provides learners the knowledge about socio-cultural background on which the literary text is grounded thereby scope for employability is made possible.
- 3. This course nurtures the learners' knowledge to compute the relation between socio-political and socio religious events of England and literary works to understand the cultural and socio-economic values.

| Course ( | Outcomes (CO): On completion of the course, students would be able to   |         |
|----------|---|---------|
| CO 1     | Assess the history of Britain as a coherent, chronological narrative, from the earliest times to the present day.                     |         |
| CO 2     | Get exposure to the chronicles of England and to be cognizant with their evolution.   |         |
| CO 3     | Identify the critical ideas, values and themes that appear in literary and cultural texts of various genres.                          | K1 - K4 |
| CO 4     | Analyze the impact of socio-political history representing literary and cultural texts within a significant span of time in the past. |         |
| CO 5     | Perceive how British literature reflects or/and refracts the Britain's history.   |         |

## K1: Remember ; K2: Understand; K3: Apply; K4: Analyze; K5: Evaluate; K6: Create

#### Unit -I

- 1. Introduction: A brief outline of British history (pg. 1 6)
- 2. The Renaissance (pg. 24 29)
- 3. The Reformation (pg.30 35)

#### Unit - II

- 1. Civil War (pg. 65 69)
- 2. Puritanism (pg. 70 73)

#### Unit - III

- 1. Restoration in England(pg. 74 77)
- 2. American War of Independence (pg. 112 116)

#### Unit - IV

- 1. The Agrarian Revolution (pg. 96 98)
- 2. The Industrial Revolution (pg. 99 102)

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### Unit - V 1. The Reform Bills (pg. 126 - 129) 2. The Development of Education in Victorian Period (pg. 136 - 139) 3. World Wars (pg. 144 – 147) Skill - Development Activities Report preparation Question preparation Paragraph writing TEXT BOOK(S) Xavier, A. G. Social History of England. Printers & Publishers Pvt. Ltd, 2009. REFERENCE BOOKS Travelyan, G. M. English Social History, A Survey of Six Centuries: Chaucer to Queen Victoria. Penguin UK, 1987. 2. Ashok, Padmaja. The Social History of England. Padmaja Ashok. Orient Black Swan Pvt Ltd, 2018. 3. [Thailambal. P. Social History of England, Ennes Publications, 2008. WEB RESOURCES https://nptel.ac.in/courses/109/106/109106124/ https://www.classcentral.com/course/swayam-history-of-english-language-and-literature-14108 Approved By HOD Verified By Course Designed By Haemalatha **QUESTION PAPER PATTERN** Max. Marks: 50 Time: 3 hours SECTION-B (5 X 3 = 15 Marks) SECTION-C ( $5 \times 5 = 25 \text{ Marks}$ ) SECTION-A ( $10 \times 1 = 10$ Answer ALL questions Answer ALL questions Marks) Either or type Either or type Answer ALL questions Two questions from each unit Two questions from each unit Choose the correct answer



Two questions from each unit

| PO/PSO |      |      |      | PO   |      |      |      |          |       | PSO      |          |          |
|--------|------|------|------|------|------|------|------|----------|-------|----------|----------|----------|
| со     | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PSO<br>1 | PSO 2 | PSO<br>3 | PSO<br>4 | PSO<br>5 |
| CO 1   | М    | S    | М    | S    | S    | L    | S    | S        | М     | S        | М        | S        |
| CO 2   | S    | S    | S    | М    | S    | L    | S    | S        | М     | S        | М        | S        |
| CO 3   | S    | S    | S    | S    | S    | М    | S    | S        | М     | S        | L        | S        |
| CO 4   | S    | S    | S    | М    | S    | М    | М    | S        | S     | S        | М        | S        |
| CO 5   | S    | S    | М    | М    | S    | М    | S    | S        | S     | S        | М        | S        |

HEAD OF THE DEPARTMENT
DEPARTMENT OF ENGLISH
KONGU ARTS AND SCIENCE COLLEGE
(AUTONOMOUS)
ERODE - 638 107.



| Sem            | Course code   | Allied II -<br>History of English Literature  | Total M              | arks:100     | Hours Per<br>Week | Credits |  |
|----------------|---|---|----------------------|--------------|-------------------|---------|--|
| 11             | 21UAAAT203  | and Language  | CIA: 50              | ESE :50      | 6                 | 4       |  |
| Course         | e Objectives:   |   |                      |              | Mindio            |         |  |
| Liter<br>The C | ourse helps the st<br>ature and apply tl<br>Course aims to he | udents to understand the significant in the significant in the students to apply historical in the course, so | ity.<br>nethods to e | valuate crit | ically the record |         |  |
| CO 1           |   | edge about the status of literary pro   |                      | 7 - Artis    |                   |         |  |
| CO 2           | Analyze the hap   | penings in the society through grea   | nt writers           |              |                   |         |  |
| CO 3           | Critique an idea<br>of different write                        | about the various genres in Englishers  | h literature v       | which expli  | cate the genius   | K1 - K4 |  |
| CO 4           | Comprehend who to the taste of the                            | nich genre prevailed at the top as pe<br>e people   | er the skill o       | f the writer | s and according   |         |  |
| CO 5           | Evaluate an idea  | about the changes that occurred i   | n English w          | ritings duri | ng modern era     |         |  |
|                |   | nderstand; K3: Apply; K4: Anal  | yze;K5 : Ev          | aluate; K6   | : Create          |         |  |
| Unit -         |   |   |                      |              |                   |         |  |
| l. The (       | Origin of Langua;<br>Descent of the En                        | ge (Pg. No. 1 - 8) (Text Book 1)<br>glish Language (Pg. No.9-20 )( T  | ext Book 1)          |              |                   |         |  |
| . The l        |   |   |                      |              |                   |         |  |

- 2. The Age of Dryden Verse (Pg. No. 94 101) (Text Book 2)
- 3. The Age of Pope Verse, Prose and Drama (Pg. No. 112 134) (Text Book 2)

#### Unit - IV

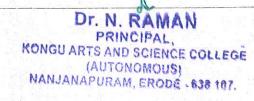
- 1. The Age of Johnson The Novel (Pg. No. 147 160 )( Text Book 2)
- 2. The Age of Wordsworth The Older poets and the Younger poets (Pg. No.184 207) (Text Book 2)

#### Unit - V

- 1. The Age of Tennyson Verse, The Novel (Page No. 224 239 & 252 262)( Text Book 2)
- 2. The Present Age (Page No. 289 314 ) (Text Book 2)

#### Skill - Development Activities

- Interpretation of text practice
- · Secondary segrection



Short talk about legendary writers

#### TEXT BOOK(S)

- 1. Wood, F. T. (1971). An Outline History of the English language. (Basingstoke, London): Macmillan.
- 2. Hudson, W. H. (1969). An Outline History of English literature. London: G. Bell & Sons.

#### REFERENCE BOOKS

- 1. Baugh, A. C., & Cable, T. (2013). A History of the English language. London: Routledge.
- 2. Hogg, R. M., & Denison, D. (2008). A History of the English language. Cambridge, UK: Cambridge Univ.
- 3. Albert, E. (1979). A History of English literature. 5th ed.; revised by J.A. Stone. London: Harrap.

#### WEB RESOURCES

1 https://onlinecourses.nptel.ac.in/noc19 hs46/preview

Course Designed By

Verified By

Approved By HOD

Ms. S. Kanimozhi

Ms. V. Haemalatha

**QUESTION PAPER PATTERN** 

Time: 3 hours

Max. Marks: 50

Yasmin

SECTION-A (10 X 1 = 10 Marks)

Answer ALL questions
Choose the correct answer
Two questions from each unit

SECTION-B (5 X 3 = 15 Marks)

Answer ALL questions

Either or type

Two questions from each unit

SECTION-C (5 X 5 = 25 Marks)
Answer ALL questions
Either or type
Two questions from each unit

| 100  | The second second |               |                       |  | Itil I O  | and P  | 303.   |  |  |  |  |
|------|-------------------|---------------|-----------------------|--|---|--|--|--|--|--|--|
|      |                   |               | PO                    |  |   |  |  |  | PSO  |  |  |
| 0.1  | PO 2              | PO 3          | PO 4                  | PO 5   | PO 6  | PO 7   | PSO<br>1   | PSO<br>2   | PSO<br>3   | PSO<br>4   | PSO 5  |
| S    | S                 | S             | S                     | S  | S   | S  | S  | S  | S  | S  | S  |
| S    | S                 | S             | S                     | S  | M   | S  | S  | M  | S  | M  | S  |
| VI I | M                 | S             | S                     | S  | M   | S  | S  | S  | S  | M  | S  |
| S    | M                 | M             | M                     | S  | S   | S  | M  | S  | S  | M  | S  |
| S    | M                 | M             | S                     | M  | S   | S  | M  | S  | S  | S  | S  |
| 1    | S<br>S<br>M       | S S S M M S M | S S S S S M M S M M M | D 1 PO 2 PO 3 PO 4 S S S S S S S S M M S S M M M M S M M S | D 1     PO 2     PO 3     PO 4     PO 5       S     S     S     S     S       S     S     S     S     S       M     M     S     S     S       S     M     M     M     S       S     M     M     S     M | D 1     PO 2     PO 3     PO 4     PO 5     PO 6       S     S     S     S     S       S     S     S     S     M       M     M     S     S     S       M     M     M     M     S       S     M     M     S     M       S     M     M     S     M       S     M     M     S     M | D1     PO2     PO3     PO4     PO5     PO6     PO7       S     S     S     S     S     S       S     S     S     S     S       M     M     S     S     S     M       S     M     M     S     S     S       S     M     M     S     S     S       S     M     M     S     S     S       S     M     M     S     S       S     M     M     S     S | D1     PO 2     PO 3     PO 4     PO 5     PO 6     PO 7     PSO 1       S     S     S     S     S     S     S       S     S     S     S     S     S       S     S     S     S     M     S     S       M     M     S     S     S     M     S     S       S     M     M     M     S     S     S     M | D1     PO 2     PO 3     PO 4     PO 5     PO 6     PO 7     PSO 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | D1     PO 2     PO 3     PO 4     PO 5     PO 6     PO 7     PSO 1 2 3     PSO 2 3       S     S     S     S     S     S     S     S     S       S     S     S     S     S     S     S     S       S     S     S     S     S     S     S     S       S     M     M     S     S     S     S     S       S     M     M     S     S     S     M     S     S       S     M     M     S     S     S     M     S     S       S     M     M     S     M     S     S     M     S | D1     PO 2     PO 3     PO 4     PO 5     PO 6     PO 7     PSO 1 2 3 4 4 5 3 4 4 5 3 4 4 5 5 5 5 5 5 5 5 5 |

HEAD OF THE DEPARTMENT DEPARTMENT OF ENGLISH KONGUARTS AND SCIENCE COLLEGE

(AUTONOMOUS) RODEN 638 107.

| Sem | Course code | Core - I                 | Total M | arks: 100 | Hours Per<br>Week | Credits |
|-----|-------------|--------------------------|---------|-----------|-------------------|---------|
| I   | 21UAACT101  | Professional English - I | CIA:50  | ESE: 50   | 4                 | 4       |

#### Course Objectives:

- 1. To develop the Language Skills of Students
- 2. To enhance the Lexical, Grammatical and Socio-Linguistic, Communicative Competence and to facilitate entrepreneurial opportunity.
- 3. To focus on developing students' knowledge of domain specific registers and the required Language Skills for appropriate employability

| Cours | e Outcomes (CO): On completion of the course, students should be able to     |         |
|-------|--|---------|
| CO1   | Identify the correct usage of vocabulary and grammar in Speaking and Writing |         |
| CO2   | Demonstrate the language skills through academic Writing                     |         |
| CO3   | Apply the Communicative Skills by responding to given situations             | K1 - K4 |
| CO4   | Communicate leadership quality and team building                             | 10      |
| CO5   | Analyze the information in various circumstances                             |         |

K1: Remember; K2: Understand; K3: Apply; K4: Analyze; K5: Evaluate; K6: Create

#### Unit - I Communication

Listening: Listening to audio text and answering questions - Listening to Instructions

Speaking: Pair work and small group work

Reading: Comprehension passages - Differentiate between facts and opinion

Writing: Developing a story with pictures

Vocabulary: Register specific - Incorporated into the LSRW tasks

| Unit - II  | Description    |
|------------|----------------|
| Ullil - II | D COCA A D CAO |

Listening: Listening to process description-Drawing a flow chart

Speaking: Role play (formal context)

Reading: Skimming/Scanning-Reading passages on products, equipment and gadgets

Writing: Process Description - Compare and Contrast Paragraph-Sentence Definition and Extended

definition- Free Writing

Vocabulary: Register specific -Incorporated into the LSRW tasks



| Unit - III   | Negotiation Strategies  |
|--|---|
| Listening:   | Listening to interviews of specialists / Inventors in fields(Subject specific)  |
| Speaking:  | Brainstorming (Mind mapping) and Small group discussions (Subject-Specific)   |
| Reading: L   | onger Reading text  |
| Writing: E   | ssay Writing (250 words)  |
|  | y: Register specific - Incorporated into the LSRW tasks   |
| Unit - IV  | Presentation Skills   |
| 3.071  | Listening to Lectures   |
|  | Short talks   |
|  | Reading Comprehension passages  |
|  | 보기 하루면 맛있다는 화가의 경취하는 시작에 그가는 하는 사람이 되었다. 그는 사람이 되고 있다고 하는 사랑 바다 가능한다고   |
| Visit it ped q a   | /riting Recommendations Interpreting Visuals inputs   |
| Vocabular  | y: Register specific - Incorporated into the LSRW tasks   |
| Unit - V   | Critical Thinking Skills  |
|  | 수 있는 내는 내가 있는 내가 가는 내가 가게 가게 가는 것이 없는 것이 없는 것이 없어 없다면 생각이다. 그는 내가 가게 되었다면 하는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다면   |
| Listening:   | Listening comprehension - Listening for information   |
| ,  | Listening comprehension - Listening for information  Making presentations (with PPT-practice)   |
| Speaking:  | Making presentations (with PPT-practice)  |
| Speaking:<br>Reading:  | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article or  |
| Speaking:<br>Reading:<br>Profession                              | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article or al Competence, Professional Ethics and Life Skills)  |
| Speaking:<br>Reading:<br>Profession<br>Writing: P                | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article or al Competence, Professional Ethics and Life Skills)  roblem and Solution essay - Creative writing - Summary writing  |
| Speaking:<br>Reading:<br>Profession<br>Writing: P<br>Vocabular   | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article or al Competence, Professional Ethics and Life Skills)  roblem and Solution essay - Creative writing - Summary writing  y: Register specific - Incorporated into the LSRW tasks   |
| Speaking:<br>Reading:<br>Profession<br>Writing: P<br>Vocabular   | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article of al Competence, Professional Ethics and Life Skills)  roblem and Solution essay - Creative writing - Summary writing  y: Register specific - Incorporated into the LSRW tasks  Development Activities   |
| Speaking:<br>Reading:<br>Profession<br>Writing: P<br>Vocabular   | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article or al Competence, Professional Ethics and Life Skills)  roblem and Solution essay - Creative writing - Summary writing  y: Register specific - Incorporated into the LSRW tasks  Development Activities  Enacting roles in conversation   |
| Speaking: Reading: Profession Writing: P Vocabular Skill –       | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article or al Competence, Professional Ethics and Life Skills)  roblem and Solution essay - Creative writing - Summary writing  y: Register specific - Incorporated into the LSRW tasks  Development Activities   |
| Speaking: Reading: Profession Writing: P Vocabular Skill =       | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article or al Competence, Professional Ethics and Life Skills)  roblem and Solution essay - Creative writing - Summary writing  y: Register specific - Incorporated into the LSRW tasks  Development Activities  Enacting roles in conversation  Content writing  |
| Speaking: Reading: Profession Writing: P Vocabular Skill =       | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article or al Competence, Professional Ethics and Life Skills)  roblem and Solution essay - Creative writing - Summary writing  y: Register specific - Incorporated into the LSRW tasks  Development Activities  Enacting roles in conversation  Content writing  Interpretation of essays and stories  |
| Speaking: Reading: Profession Writing: P Vocabular Skill -       | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article or al Competence, Professional Ethics and Life Skills)  roblem and Solution essay - Creative writing - Summary writing  y: Register specific - Incorporated into the LSRW tasks  Development Activities  Enacting roles in conversation  Content writing  Interpretation of essays and stories  TEXT BOOK   |
| Speaking: Reading: Profession Writing: P Vocabular Skill –       | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article or al Competence, Professional Ethics and Life Skills)  roblem and Solution essay - Creative writing - Summary writing  y: Register specific - Incorporated into the LSRW tasks  Development Activities  Enacting roles in conversation  Content writing  Interpretation of essays and stories  TEXT BOOK  Professional English For Arts and Social Sciences I—TANSCHE  REFERENCE BOOKS  A Handbook of English for Engineers and Technologists, BS Publications, Eliah P, 2003  |
| Speaking: Reading: Profession Writing: P Vocabular Skill -       | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article or al Competence, Professional Ethics and Life Skills)  roblem and Solution essay - Creative writing - Summary writing  y: Register specific - Incorporated into the LSRW tasks  Development Activities  Enacting roles in conversation  Content writing  Interpretation of essays and stories  TEXT BOOK  Professional English For Arts and Social Sciences I—TANSCHE  REFERENCE BOOKS   |
| Speaking: Reading: Profession Writing: P Vocabular Skill -  1    | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article of all Competence, Professional Ethics and Life Skills)  roblem and Solution essay - Creative writing - Summary writing  y: Register specific - Incorporated into the LSRW tasks  Development Activities  Enacting roles in conversation  Content writing  Interpretation of essays and stories  TEXT BOOK  Professional English For Arts and Social Sciences I—TANSCHE  REFERENCE BOOKS  A Handbook of English for Engineers and Technologists, BS Publications, Eliah P, 2003  English for Professionals, Vayu Education of India, Dr. Sheema Miglani & Shikha Goya       |
| Speaking: Reading: Profession Writing: P Vocabular Skill -  1  1 | Making presentations (with PPT-practice)  Comprehension passages - Note making. Comprehension: Motivational article of all Competence, Professional Ethics and Life Skills)  roblem and Solution essay - Creative writing - Summary writing  y: Register specific - Incorporated into the LSRW tasks  Development Activities  Enacting roles in conversation  Content writing  Interpretation of essays and stories  TEXT BOOK  Professional English For Arts and Social Sciences I—TANSCHE  REFERENCE BOOKS  A Handbook of English for Engineers and Technologists, BS Publications, Eliah P, 2003  English for Professionals, Vayu Education of India, Dr. Sheema Miglani & Shikha Goya 2010. |



Course Designed By

Verified By

Approved By HOD

Ms. V. Kanchana

Ms. D. Anita

Approved By HOD

Ms. S. Vasmin

|  | QUESTION PAPER PATTERN  |
|--|---|
| Time: 3 hours  | Max. Marks: 50  |
| SECTION-A (10 X 1 = 10  Marks)  (Vocabulary)  (MCQ, Info-gap questions – domain specific vocabulary) | SECTION-B (4 X 10 = 40 Marks)  (Reading :Two long domain-specific comprehension passages with questions pertaining to understanding and analysis – 20 Marks)  (Writing: Descriptive/narrative/persuasive writing questions pertaining to domain-specific vocabulary – 20 Marks) |

|        |      |      | Map  | ping of | COs w | ith PO | s and P | SOs:     |          |          |          |           |
|--------|------|------|------|---------|-------|--------|---------|----------|----------|----------|----------|-----------|
| PO/PSO |      |      |      | PO      |       |        |         |          |          | PSO      |          |           |
| co     | PO 1 | PO 2 | PO 3 | PO 4    | PO 5  | PO 6   | PO 7    | PSO<br>1 | PSO<br>2 | PSO<br>3 | PSO<br>4 | PSO<br>-5 |
| CO 1   | S    | S    | S    | М       | М     | М      | S       | S        | S        | М        | S        | S         |
| CO 2   | S    | S    | S    | М       | М     | М      | S       | S        | S        | М        | S        | S         |
| CO 3   | S    | S    | S    | М       | М     | М      | S       | S        | S        | M        | S        | S         |
| CO 4   | S    | S    | S    | М       | М     | М      | S       | S        | S        | М        | S        | S         |
| CO 5   | S    | S    | S    | М       | М     | M      | S       | S        | S        | М        | S        | S         |

S-Strong, M-Medium, L-Low

HEAD OF THE DEPARTMENT DEPARTMENT OF ENGLISH KONGU ARTS AND SCIENCE COLLEGE (AUTONOMOUS) ERODE - 638 107.



| Sem         | Course Code                          | Core II - Poetry                           | Total M           | arks:100      | Hours Per<br>Week | Credits       |  |
|-------------|--------------------------------------|--|-------------------|---------------|-------------------|---------------|--|
| I           | 21UAACT102                           |  | CIA: 50 ESE :50 4 |               | 4                 | 4             |  |
| Course      | Objectives:                          |  |                   |               |                   |               |  |
| 1. 7        | o introduce the stud                 | lents about the great poet                 | s of various      | countries.    | on it is a second |               |  |
| 2. 7        | To develop the abi                   | lity to understand the                     | aestheticism      | of the po     | ems thereby       |               |  |
| e           | nhancing the enviro                  | nmental and human valu                     | es.               |               |                   |               |  |
| 3. 7        | To analyze various                   | imagery and prosodical                     | elements us       | sed in the p  | poems thereby     | facilitate tl |  |
| S           | tudents for their em                 | ployability.                               |                   |               |                   |               |  |
| Course (    | Outcomes (CO): Or                    | completion of the cour                     | se, students      | would be      | able to           |               |  |
| J. A. B. L. |                                      |  |                   |               |                   |               |  |
| CO 1        | Identify and under<br>and countries  | rstand the philosophies o                  | f the poets o     | f various co  | enturies          |               |  |
| CO 2        | Interpret the differeality of life   | rent perceptions of diffe                  | erent poets v     | vhich resem   | ible the          |               |  |
| CO 3        | different steps of                   | ns of life and multiple moetic reflections |                   |               |                   | K1 - K4       |  |
| CO 4        | spiritualism.                        | itude nature with rever                    |                   |               |                   |               |  |
| CO 5        | Analyze the sharp revive their lives | realities of life and mak                  | te use of the     | ir literary k | nowledge to       |               |  |
| K1: Ren     | nember ; K2: Unde                    | erstand; K3: Apply; K4:                    | : Analyze; k      | 5 : Evalua    | te; K6 : Create   |               |  |
| Unit -I     |                                      |  |                   |               |                   |               |  |
|             |                                      | ordsworth - Composed up                    | on Westmin        | ster Bridge   |                   |               |  |
|             | 2. Ralph Wald                        | o Emerson - Earth Song                     |                   |               |                   |               |  |
| Unit -      |                                      |  |                   |               |                   |               |  |
|             |                                      | Journey of the Magi                        |                   |               |                   |               |  |
|             |                                      | wning - A Grammarian's                     |                   |               |                   |               |  |
|             | 3. Nissim Eze                        | kiel - Night of the Scorpi                 | on                |               |                   |               |  |
| Unit – I    |                                      | V. I.I. When                               |                   |               |                   |               |  |
|             |                                      | Kubla Khan                                 |                   |               |                   |               |  |
|             |                                      | st - A Solider<br>s - My Grandmother's H   |                   |               |                   |               |  |
|             | 3. Kamala Da                         |  |                   |               |                   |               |  |



| nit – IV                                       |   |                                     |
|--|---|-------------------------------------|
|  | e - The Canonization                        |                                     |
| 2. Dickinson                                   | - A Narrow Fellow in the Grass              |                                     |
| 3. A.K. Rama                                   | nnujam - River                              |                                     |
| nit – V  |   |                                     |
| 1. William Sl                                  | nakespeare - Sonnet - 116                   |                                     |
| 2. Edwin Ma                                    | rkham - The Man with the Hoe                |                                     |
| 3. Stevie Sm                                   | ith - The Frog Prince                       |                                     |
| Skill – Development A                          | ctivities                                   |                                     |
| <ul> <li>Free Lancing</li> </ul>               |   |                                     |
| Creative Contes                                | st.   |                                     |
| Slogan writing                                 | TEXT BOOK(S)                                |                                     |
| 1. David Green The W                           |   | 1                                   |
|  | inged Word . Macmillan Publishers, 197      |                                     |
|  | s – Ed. Arvind Krishna Mehrotra, Oxford     |                                     |
| 3. William Wordsworth                          | n: The Major Works, Oxford World Class      | sics, 1984.                         |
|  | REFERENCE BOOKS                             |                                     |
| 1. The Golden Treasury                         | F T Palgrave. Macmillan, 2005               |                                     |
| 2. An Anthology of Com                         | monwealth Poetry. Ed. C.D. Narasimhai       | ah. Macmillan, 2011.                |
| 3. An Anthology of Popul                       | ular Essays and Poems. Ed. A.G. Xavier      | . Macmillan, 2011.                  |
|  | WEB RESOURCES                               |                                     |
| 1 https://onlinecourses                        | s.nptel.ac.in/noc21_hs23/                   |                                     |
| 2. https://epgp.inflibne                       | t.ac.in/Home/ViewSubject?catid=13           |                                     |
| Course Designed By                             | Verified By                                 | Approved By HOD                     |
| (20/1.   | Marita                                      | (Roberni                            |
| Vis. S. Yasmin                                 | Ms. D. Anita                                | Ms. S Yasmin                        |
| 10   | QUESTION PAPER PATTE                        | RN C                                |
|  | Fime: 3 hours                               | Max. Marks: 50                      |
| SECTION-A (10 X 1 = 10                         | SECTION-B (5 X 3 = 15 Marks)                | SECTION-C (5 X 5 = 25 Marks)        |
| Marks)   | Answer ALL questions                        | Answer ALL questions Either or type |
| Answer ALL questions Choose the correct answer | Either or type Two questions from each unit | Two questions from each unit        |
| Two questions from each an                     | tte.  |                                     |

| PO/PSO |      |      |      | РО   |      |      |      |          |          | PSO      |          |          |
|--------|------|------|------|------|------|------|------|----------|----------|----------|----------|----------|
| СО     | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PSO<br>1 | PSO<br>2 | PSO<br>3 | PSO<br>4 | PSO<br>5 |
| CO 1   | S    | S    | S    | S    | S    | S    | S    | S        | S        | S        | М        | S        |
| CO 2   | S    | S    | М    | S    | S    | L    | S    | S        | S        | S        | М        | S        |
| CO 3   | S    | S    | М    | S    | S    | L    | S    | S        | S        | S        | М        | S        |
| CO 4   | S    | S    | М    | М    | М    | S    | S    | S        | S        | S        | М        | S        |
| CO 5   | S    | S    | М    | S    | S    | L    | S    | S        | S        | S        | M        | S        |

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| Sem          | Course Code  | Core III – Prose  | ****   |  | Hours Per<br>Week | Credits |
|--------------|--|---|--|--|-------------------|---------|
| I            | 21UAACT103   |   | CIA: 50  | ESE :50                                    | 4                 | 4       |
| Course       | Objectives:  |   |  |  |                   |         |
|              |  | ues of the students.  |  |  | . H fan arrel     | v mant  |
|              |  | s to enrich their reading and u   |  |  |                   | yment.  |
|              | Outcomes (CO):   |   | students woul  | d be able to                               | )                 | yment.  |
| Course (     | Dutcomes (CO): (   | On completion of the course, es in the words of great spiritute of being empathetic towards     | students woul  | d be able to                               | )                 | byment. |
| Course (     | Define the valu  Interpret the art character build   | On completion of the course, es in the words of great spiritute of being empathetic towards     | students woul<br>al leaders and p<br>ufferers and un               | d be able to<br>hilosophers<br>derstand th | e value of        | K1 - K4 |
| Course (CO 1 | Dutcomes (CO): One of the value of the art character build one of the prepare propagation of the character build on the character build o | On completion of the course, es in the words of great spiritut of being empathetic towards sing | students would all leaders and pure ufferers and under through the | d be able to<br>hilosophers<br>derstand th | e value of        |         |

#### Unit-I

- 1. Swami Vivekananda Work and its Secret
- 2. A. G. Gardiner On the Philosophy of Hats
- 3. C. Rajagopalachari The Tree Speaks

#### Unit - II

- 1. Charlie Chaplin Sorrows of Childhood
- 2. Jawaharlal Nehru Animals in Prison
- 3. S. Radhakrishnan Character is Destiny

#### Unit - III

- 1. Francis Bacon Of Studies
- 2. George Bernard Shaw How I become a public speaker
- 3. Mahatma K Gandhi Playing the English Gentleman

#### Unit-IV

- 1. J. Krishnamurthi Function of Education
- 2. Russell Knowledge and Wisdom

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3. Gopala Krishna Gokhale - Students and their duties

Dr. N. KONGU ARTS AND SCIENCE COLLEGE (AUTONOMOUS) NANJANAPURAM, ERODE . 638 107.

| nit – V  |  |  |  |  |
|--|--|--|--|--|
| 1. Abdul Kalam - Give  | us a Role model  |  |  |  |
| 2. Alexander the Great   | - Last Words   |  |  |  |
| 3. J. C. Hill - Good M   | anners   |  |  |  |
| Skill – Development Activi Group discussion re Creative Contest Essay preparation                        | ties<br>garding unique characteristics of the leade  | ers  |  |  |
|  | TEXT BOOK(S)   |  |  |  |
| Prose Book - Complied b  | y the Department of English Kongu Arts   | and Science College (Autonomous)   |  |  |
|  | REFERENCE BOOKS  |  |  |  |
| 1. Subbain, C. Ed., <i>Indo-Eng</i>  | lish Prose: A Selection. Emerald Publishe  | ers. 1991.   |  |  |
| 2. Nigam, N.M. Ed., Pleasures of English Prose. Macmillan. 1995.   |  |  |  |  |
| 3. Xavier A.G., Ed., An Anth   | ology of Popular Essays and Poems. Mac   | emillan Ltd. India. 1998.  |  |  |
|  | WEB RESOURCES  |  |  |  |
| 1 https://www.edx.org/lea  | rn/literature  |  |  |  |
| 2. https://www.open.edu/op   | enlearn/history-the-arts/literature/approac  | ching-prose-fiction/content  |  |  |
| Course Designed By   | Verified By  | Approved By HOD  |  |  |
| Ms. V. Kanohana  | Ms. V. Haemalatha  | Ms. S. Yasmin  |  |  |
| V  | QUESTION PAPER PATTER  | N LV   |  |  |
| T  | me: 3 hours  | Max. Marks: 50   |  |  |
| SECTION-A (10 X 1 = 10 Marks Answer ALL questions Choose the correct answer Two questions from each unit | SECTION-B (5 X 3 = 15 Marks)  Answer ALL questions  Either or type  Two questions from each unit | SECTION-C (5 X 5 = 25 Marks)  Answer ALL questions  Either or type  Two questions from each unit |  |  |



|              |      |      |      |      | f COs w |      |      |          |          |          |          |          |
|--------------|------|------|------|------|---------|------|------|----------|----------|----------|----------|----------|
| PO/PSO<br>CO |      |      |      | PO   |         |      |      |          |          | PSO      |          |          |
|              | PO 1 | PO 2 | PO 3 | PO 4 | PO 5    | PO 6 | PO 7 | PSO<br>1 | PSO<br>2 | PSO<br>3 | PSO<br>4 | PSO<br>5 |
| CO 1         | S    | S    | S    | S    | M       | M    | S    | S        | S        | S        | S        | S        |
| CO 2         | S    | S    | S    | M    | S       | S    | S    | S        | S        | S        | S        | S        |
| CO 3         | S    | S    | S    | S    | M       | M    | S    | S        | S        | S        | S        | S        |
| CO 4         | S    | S    | S    | M    | S       | s    | s    | s        | S        | s        | S        | S        |
| CO 5         | S    | S    | S    | S    | M       | S    | S    | S        | S        | S        | S        | s        |

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ERODE - 638 107.



| Sem | Course code | Core IV                  | Total M | arks: 100 | Hours<br>Per Week | Credits |
|-----|-------------|--------------------------|---------|-----------|-------------------|---------|
| П   | 21UAACT201  | Professional English- II | CIA: 50 | ESE: 50   | 4                 | 4       |

#### Course Objectives:

- 1. To develop their competence in the use of English with particular reference to the workplace situation.
- 2. To enhance the creativity of the students, which will enable them to think innovatively to solve issues in the workplace sustaining their employability.
- 3. To select an appropriate career with the acquired Linguistic Competency to facilitate entrepreneurial opportunity.

#### Course Outcomes (CO): On completion of the course, students should be able to

| CO1 | Identify the importance of language competence in workplace situations                         |         |
|-----|--|---------|
| CO2 | Formulate the Listening, Speaking, Reading and Writing skills for academic and career purposes |         |
| CO3 | Apply the employability skills through various speaking and writing tasks                      | K1 - K4 |
| CO4 | Design the communication suitable for workplace  |         |
| CO5 | Communicate the digital competence with innovation and imagination                             |         |

## K1: Remember; K2: Understand; K3: Apply; K4: Analyze; K5: Evaluate; K6: Create

#### Unit - I

#### Communicative Competence

Listening - Listening to two talks/lectures by specialists on selected subject specific topics -(TED

Talks) and answering comprehension exercises (inferential questions)

Speaking: Small group discussions (the discussions could be based on the listening and reading passages- open ended questions

Reading: Two subject-based reading texts followed by comprehension activities/exercises

Writing: Summary writing based on the reading passages.

#### Unit - II Persuasive Communication

Listening: listening to a product launch- sensitizing learners to the nuances of persuasive communication

Speaking: debates - Just-A Minute Activities



Reading: reading texts on advertisements (on products relevant to the subject areas) and answering inferential questions Writing: dialogue writing- writing an argumentative /persuasive essay.

Unit - III

#### Digital Competence

Listening to interviews (subject related)

Speaking: Interviews with subject specialists (using video conferencing skills) Creating Vlogs (How to become a vlogger and use vlogging to nurture interests – subject related)

Reading: Selected sample of Web Page (subject area)

Writing: Creating Web Pages Reading Comprehension: Essay on Digital Competence for Academic and Professional Life. The essay will address all aspects of digital competence in relation to MS Office and how they can be utilized in relation to work in the subject area.

#### Unit - IV

#### Creativity and Imagination

Listening to short (2 to 5 minutes) academic videos (prepared by EMRC/ other MOOC videos on

Indian academic sites - E.g. https://www.youtube.com/watch?v=tpvicScuDy0)

Speaking: Making oral presentations through short films - subject based

Reading: Essay on Creativity and Imagination (subject based)

Writing – Basic Script Writing for short films (subject based) - Creating webpages, blogs, flyers and brochures (subject based) - Poster making – writing slogans/captions(subject based.)

#### Unit - V

3

### Workplace Communication and Basics of Academic Writing

Speaking: Short academic presentation using PowerPoint

Reading & Writing: Product Profiles, Circulars, Minutes of Meeting

Writing an introduction, paraphrasing

Punctuation (period, question mark, exclamation point, comma, semicolon, colon, dash, hyphen, parentheses, brackets, braces, apostrophe, quotation marks, and ellipsis) Capitalization (use of upper case)

#### Skill - Development Activities

- Punctuation practice
- Situational competence vocabulary enrichment.
- Content writing

#### TEXT BOOK(S)

Professional English for Arts and Social Sciences II –TANSCHE

REFERENCE BOOKS

A Handbook of English for Engineers and Technologists, BS Publications, Eliah P, 2003.

English for Professionals, Vayu Education of India, Dr.Sheema Miglani & Shikha Goyal, 2010.

Business English, Tata McGraw-Hill Edition, Dona J. Young, 2012

Dr. N.

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KONGU ARTS AND

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NANJANAPURAM

# WEB RESOURCES https://www.classcentral.com/course/swayam-business-english-communication-

| Course Designed by | Verified by  | Approved by HOD |
|--------------------|--------------|-----------------|
| Ms. V. Kanchana    | Ms. D. Anita | Ms. S/Yasmin    |

10097

|                             | QUESTION PAPER PATTERN   |
|-----------------------------|--|
| Time: 3 hours               | Max. Marks: 50   |
| SECTION-A (10 X 1 = 10      | SECTION-B (4 X 10 = 40 Marks)  |
| Marks)<br>(Vocabulary)      | (Reading :Two long domain-specific comprehension passages with questions pertaining to understanding and analysis – 20 |
| (MCQ, Info-gap questions –  | Marks)   |
| domain specific vocabulary) | (Writing: Descriptive/narrative/persuasive writing questions pertaining to domain-specific vocabulary – 20 Marks)      |

| PO/PSO |      |      |      | PO   |      |      |      |          |          | PSO      |          |          |
|--------|------|------|------|------|------|------|------|----------|----------|----------|----------|----------|
| co     | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PSO<br>1 | PSO<br>2 | PSO<br>3 | PSO<br>4 | PSO<br>5 |
| CO 1   | S    | S    | S    | М    | M    | М    | S    | S        | S        | S        | S        | S        |
| CO 2   | S    | S    | S    | М    | М    | М    | S    | S        | S        | S        | S        | S        |
| CO 3   | S    | S    | S    | М    | М    | М    | S    | S        | S        | S        | S        | S        |
| CO 4   | S    | S    | S    | М    | М    | М    | S    | S        | S        | S        | S        | S        |
| CO 5   | S    | S    | S    | М    | М    | М    | S    | S        | S        | S        | S        | S        |

S-Strong, M-Medium, L-Low

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| Sem   | Course Code  | C V Duama  | Total M                         | arks:100                   | Hours Per<br>Week                | Credits                      |  |
|---|--|--|---------------------------------|----------------------------|----------------------------------|------------------------------|--|
| II  | 21UAACT202   | Core V – Drama   | CIA: 50                         | ESE :50                    | 6                                | 4                            |  |
|   | Objectives:  |  |                                 |                            |                                  |                              |  |
| 2.Thi<br>3.Thi  | s Course assists to<br>s Course builds in                | the students to one of the genres<br>he students to understand dramat<br>intellectual and aesthetic understand<br>os in employability.   | ic language as                  | a reflection               | of life.<br>nnique of theatr     | e and                        |  |
| Course  | Outcomes (CO):   | : On completion of the course, s   | students wou                    | ld be able t               | 0                                |                              |  |
| CO 1  | SVI SHE'S STATE OF THE PARTY                             | st important elements of drama.  |                                 |                            |                                  |                              |  |
| CO 2  | Explain the themes and motives of Shakespearean tragedy. |  |                                 |                            |                                  |                              |  |
| CO 3 Predict the plays by discovering the specific features of plot and characters. |  |  |                                 |                            | K1-K4                            |                              |  |
| CO 4  | and Literature   | nemes and motives of Girish Karı   |                                 |                            |                                  |                              |  |
| CO 5  |  | sychological problems in human l   |                                 |                            |                                  |                              |  |
|   |  | nderstand; K3: Apply; K4: An   | alyze;K5 : Ev<br>tents of Dran  | valuate; K6<br>na          | : Create                         |                              |  |
| Unit -  | 1   70   | , Dramatic Language – Monologu   |                                 |                            | – Common Spe                     | ech and Bav                  |  |
| (Pg. N<br>– Prese<br>Stock  | o: 91– 102), Plot<br>nt and past – Tra                   | and Action – Expectation, pace, on the state of the state | climax and clo<br>), Characters | ose – Ends a<br>and Langua | and Beginnings<br>age - Characte | – Role-play<br>ers contraste |  |
| Unit  | -II  | Eliz   | abethan Dra                     | ma                         |                                  |                              |  |
| Willia  | n Shakespeare - 0  | Othello  |                                 |                            |                                  |                              |  |
| Unit –  |  |  | ish Drama                       |                            |                                  |                              |  |
|   | ge Bernard Shaw  | - Pygmalion  |                                 |                            |                                  |                              |  |
| Georg   |  |  |                                 |                            |                                  |                              |  |

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| Init | - V   | One-Act Plays                          |  |
|------|---|--|--|
| 1 2  | 0   |  |  |
| 3    |   |  |  |
| S    | kill – Development Activi                     | ies                                    |  |
|      | <ul><li>Soliloquy</li><li>Monologue</li></ul> |  |  |
|      | <ul><li>One page play writing</li></ul>       | 10                                     |  |
|      | one page play with                            | TEXT BOOK(S)                           |  |
| 1.   | Gill, Richard. Mastering                      | English Literature, Palgrave Macmilli  | an,2006                                      |
|      | The Oxford Shakespeare                        | – The Complete Works, General ed. S    | Stanley Wells and Gary Taylor, et. al. Oxfor |
| 2.   | University Press, New Yo                      | ork,1998.                              |  |
| 3.   |   | n. Bloomsbury Publishers, 2015.        |  |
| 4.   |   | ndala. Bhārītya Jhānapītḥa, 2001.      |  |
| 5.   |   | Checkov, Create Space Independent I    |  |
| 6.   |   | Plays Paperback Eugene O'Neill, Publ   |  |
| 7.   | Narain's The Zoo Story, Ec                    | lward Albee Publisher : Lakshmi Narai  | n Agarwal                                    |
|      |   | REFERENCE BOOKS                        |  |
| 1.   | Bromley, John C. The Sha                      | kespearean Kings. Colorado Associat    | ed University Press,1971.                    |
| 2.   | 1995.   |  | hought of George Bernard Shaw. Routledge     |
| 3.   | The Plays of Girish Karna<br>Books,1999.      | nd Critical Perspective, Jayadipsinh D | adiya, Published by Prestige                 |
|      |   | WEB RESOURCES                          |  |
| 1    | https://onlinecourses.npt                     | el.ac.in/noc20_hs34/preview            |  |
| 2.   | https://nptel.ac.in/course                    | s/109/103/109103140/                   |  |
| 3.   | https://nptel.ac.in/course                    | s/109/106/109106054/                   | •  |
|      | Course Designed By                            | Verified By                            | Approved By HOD                              |
|      | Ms. L.R. Akshaya                              | Ms S. Kanimozhi                        | Ms. S. Yasmin                                |

SCIENCE COLLEGE (AU)

STORY

(SNOWOW)

|  | QUESTION PAPER PATTER!   | V  |
|--|--|--|
| Time   | Max. Marks: 50   |  |
| SECTION-A (10 X 1 = 10 Marks)  Answer ALL questions Choose the correct answer Two questions from each unit | SECTION-B (5 X 3 = 15 Marks)  Answer ALL questions  Either or type  Two questions from each unit | SECTION-C (5 X 5 = 25 Marks)  Answer ALL questions  Either or type  Two questions from each unit |

| PO/PSO<br>CO | PO   |      |      |      |      |      |      | PSO      |          |          |          |       |
|--------------|------|------|------|------|------|------|------|----------|----------|----------|----------|-------|
|              | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PSO<br>1 | PSO<br>2 | PSO<br>3 | PSO<br>4 | PSO 5 |
| CO 1         | S    | S    | S    | M    | S    | S    | M    | S        | M        | S        | S        | М     |
| CO 2         | S    | S    | s    | M    | М    | S    | S    | S        | M        | S        | M        | S     |
| CO 3         | S    | М    | S    | M    | S    | М    | М    | M        | S        | М        | M        | s     |
| CO 4         | S    | М    | M    | S    | М    | S    | M    | S        | M        | S        | M        | s     |
| CO 5         | S    | S    | S    | M    | M    | M    | M    | S        | M        | S        | S        | S     |

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