

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)

ERODE - 638 107

DEPARTMENT OF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING - REPORT

| Name of the Value Added Course | FUNDAMENTALS OF BANKING | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|
| Course code | 20VCMFB | | | | | | |
| Course Coordinator | Ms. M.REVATHI Assistant Professor, Commerce | | | | | | |
| Date | Starting Date: 23.10.2021 Ending Date: 20.01.2022 | | | | | | |
| Duration of the Course 40 Hours | | | | | | | |
| Total participants Enrolled | 61 | | | | | | |
| Successfully Completed | 47 | | | | | | |
| Type of Assessment | Objective and Descriptive | | | | | | |
| Course Outcome | On Completion of this course the students will be able to Understand the function of banking Aware of various Banking Technology Identify the basic banking products and transactions | | | | | | |
| | Know the various banking services Know about the different Non Funding Institutions | | | | | | |
| Outcome Attainment | 46 out of 47 Students scored above 60% of Marks | | | | | | |

Feedback Question Analysis – Questions Asked

| Q. No. | Parameters |
|--------|--|
| Q1 | The Course content was in line with my expectations |
| Q2 | General content of the Course |
| Q3 | The Course provided additional knowledge and skill |
| Q4 | Well-designed Practical sessions |
| Q5 | Schedule of the classes and other relevant details have been informed promptly |
| Q6 | Course materials provided were useful |
| Q7 | Provides scope for self-employment and fulfills the industrial needs |

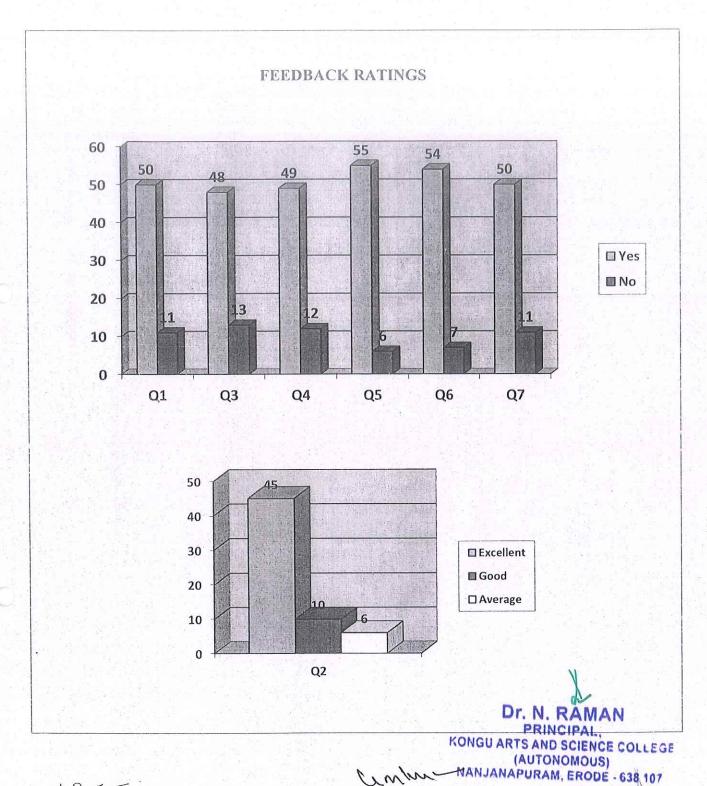
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KONGU ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)

ERODE - 638 107



M. P. Course Coordinator



Head of the Department

HEAD OF THE DEPARTMENT
DEPARTMENT OF COMMERCE
KONGU ARTS AND SCIENCE COLLEGE
(AUTONOMOUS)
ERODE - 638 107.

Principal PRINCIPAL, NONGU ARTS AND SCIENCE COLLE (AUTONOMOUS) NANJANAPURAM, ERODE - 638 10



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DEPARTMENT OF COMMERCE VALUE ADDED COURSE (2021-2022) – PROPOSAL

Date: 26.05.2021

Submitted to the Principal

We are planning to conduct Value Added Course titled"20VCMFB-FUNDAMENTALS OF BANKING" for all Department Students. The course will be benefitting the students for their career and placement activities. We kindly request you to grant permission for conducting the same.

COURSEDETAILS:

| Name of the Course | 20VCMFB –FUNDAMENT. | ALS OF BANKING. | | | | |
|--------------------------------------|---|--|--|--|--|--|
| Duration of the Course | 40Hours | | | | | |
| Conducting Department | Commerce | | | | | |
| Course Coordinator(s) | Ms.M.REVATHI Assistant Professor, Commer | ce | | | | |
| Assessment Type (Total :100Marks) | Section A Answer All Questions Objective Questions (25 x 1=25 Marks) | Section B Answer All Questions Either or type (5 x 15 =75 Marks) | | | | |

OUTCOMES:

On Completion of this course the students will be able to

- Understand the function of banking.
- Aware of various Banking Technology.
- Identify the basic banking products and transactions.
- Know the various banking services.

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ERODE 638 107

* Know about the different Non Funding Institutions.

Dr. N. RAMAN
PRINCIPAL,
KONGU ARTS AND SCIENCE COLLEGE
(AUTONOMOUS)
NANJANAPURAM, ERODE - 638 107.

Department Principal

PRINCIPAL, KONGUARTS AND SCIENCE COLLEGE (AUTONOMOUS) NANJANAPURAM, ERODE - 638 107.

CourseCoordinate

Head of the Department
MEAD OF THE DEPARTMENT
DEPARTMENT OF COMMERCE
KONGU ARTS AND SCIENCE COLLEGE
(AUTONOMOUS)

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DEPARTMENTOF COMMERCE

VALUEADDED COURSE- CIRCULAR

Date:19.07.2021

Ref.No.: KASC-AE/COM/VAC/2021-22/02

It is informed that Value Added Course on 20 VCMFB-FUNDAMENTALS OF BANKING" will be conducted from 23.10.2021 (Saturday). Registration will be on First-Come First-Serve basis. Students are asked to enroll your names for the above mentioned course as earlier as possible.

| III Year | II Year | I Year |
|---|--|--|
| https://tinyurl.com/yybu26kr | https://tinyurl.com/4w595scu | https://tinyurl.com/3zafffr5 |
| Last date for Registration : 29.07.2021 | Last date for Registration: 05.08.2021 | Last date for Registration: 15.10.2021 |

HoDs and respective Department Staff Members are instructed to follow-up the same. Your whole hearted co-operation is needed to conduct the sessions in a gentle manner.

Total instruction Hours

ERODE

: 40 Hours

Course Coordinator

: Ms.M.REVATHI

Assistant Professor, Commerce

Mail-id

:bcom.kasc@gmail.com

Head of the Department

PYEAD OF THE DEPARTIMENT DEPARTMENT OF COMMERCE

MUNICU ARTS AND SCIENCE C (AUTONOMOUS)

ERODE - 638 NO

Copy to:

All Department Notice

Dr. N. RAMAN

PRINCIPAL. KONGU ARTS AND SCIENCE COLLEGE (AUTONOMOUS)

NANJANAPURAM, ERODE - 638 107.

Principal

PRINCIPAL,

KONGU ARTS AND SCIENCE COLLEGE (AUTONOMOUS)

NANJANAPURAM, ERODE - 638 107,

KONGU ARTS AND SCIENCE COLLEGE(AUTONOMOUS)



NANJANAPURAM, ERODE -638 107

KASC ACADEMY OF EXCELLENCE Academic Year 2021-2022

VALUE ADDED COURSE ON

Fundamentals of Banking



Course Duration:40 hours(theory)

For Whom All the UG Students

Organised By Department of Commerce

Or. N. RAMAN

PRINCIPAL,

KONGU ARTS AND SCIENCE COLLEGE

(AUTONOMOUS)

NANJANAPURAM, ERODE - 638 107

COURSE CONTENT

- •Introduction of Banking Concept.
- Basics of banking-Types of deposits and Loans.
- Account Opening process-KYC formalities.
 - Facilitation of execution of transactio

COURSE OUTCOMES

 Understand the function of banking.

 Aware of various Benking technology.

 Edentify the basic banking products and transactions.

Know the various banking services.

COORDINATOR
Ms.M.Revathi
Assistant Professor
Department of Commerce





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DEPARTMENT OF COMMERCE VALUE ADDED COURSE-SYLLABUS

20VCMFB-FUNDAMENTALS OF BANKING

Course Objective: The main objectives of this course are to introduce the students to the basic concept of banking as a financial intermediation service and bank as a financial institution.

| UNIT I | | 5 |
|---|--|--------------------------------|
| SAMPLEMAND NO. | sTypes of Deposit and Accounts - Bankers Customer I | Relationship - |
| Know Your Customer (KYC) Guideline | es-Different Deposit Product - Services rendered by Bank | S. |
| UNIT II | | 5 |
| Banking Technology - The importance Industry - Technology and Banking - I Banking | e of Technology in Banking - The Role of Technolog Delivery Channels - Intermediaries to a credit card Trans | y in Banking saction - Core |
| UNIT III | | 5 |
| ATM's Anywhere Anytime Banking- NEFT-RTGS. | Home Banking (Corporate-Personal) - Electronic Payı | ment System- |
| UNIT IV | | 5 |
| Display by Electronic Means - Cheque | both Credit and Debit Cards, Smart Cards, Signature Truncation | 5 |
| India(IFCI)-State Finance Corporation | nk of India-Funding Institution: Industrial Financial Construction (SFC)-Industrial Development Bank of India(IDBI)-Industrial Import Bank of India(EXIM Bank)-Snumber Bank of India(EXIM Bank)-Snumbe | dustrial Credit |
| | PAPER-II | |
| | BANKING FORMS | 15 |
| Know Your Deposit Forms Deposit Products Forms | | |
| 3. NEFT, RTGS Forms | | |
| 4. Net Banking Forms | | |
| 5. Request for Personal Detail Updatio | n | 0.54 |
| 6. Application Form of ATM cards | | |
| 7. Receipt and Payment Slips | | |
| | Total Hours | 40 Hours |
| | II. | |



DEPARTMENTOF COMMERCE VALUE ADDED COURSE- SYLLABUS

Reference Books

- 1."Indian Banking", S.Natarajan, Dr. Parameswaran, Sultan and Chand, Fourth Edition
- 2."Banking and Insurance", E. Gardon and P.K. Gupta, Himalaya Publishing House, Second Edition.
- 3."Banking Law and Prcatice", P.N. Varshney, Sultan Chand and Sons, First Edition
- 4."Banking Principles and Operations", M.N, Gopinath, Snow White

Course Outcome: On Completion of this course the students will be able to

- Understand the function of banking
- Aware of various Banking Technology
- Identify the basic banking products and transactions
- Know the various banking services
- Know about the different Non Funding Institutions





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DEPARTMENTOF COMMERCE

ACADEMIC YEAR: 2021-2022

20VCMFB-FUNDAMENTALS OF BANKING - FINAL ENROLMENT LIST

| S. No. | REG. NO. | NAME OF THE STUDENT | CLASS |
|--------|-----------|---------------------|-----------------------------------|
| 1 | 19UCOM004 | BHARATHM | IIIB.COM |
| 2 | 19UCOM008 | CHANDRUV | IIIB.COM |
| 3 | 19UCOM033 | MUKILANR | IIIB.COM |
| 4 | 19UCOM043 | SANJAYKUMARPM | IIIB.COM |
| 5 | 19UCOM050 | SIVABALAJISK | IIIB.COM |
| 6 | 19UCOM063 | ANITHAR | IIIB.COM |
| 7 | 19UCOM067 | DHARANIM | IIIB.COM |
| 8 | 19UCOM077 | JUBIYAJ | IIIB.COM |
| 9 | 19UCOM081 | KUMARANP | IIIB.COM |
| 10 | 19UCOM082 | LINGARAJTS | IIIB.COM |
| 11 | 19UCOM094 | PRIYANKAS | IIIB.COM |
| 12 | 19UCOM096 | RAGULB | IIIB.COM |
| 13 | 19UCOM097 | RAKSHA.S.M | IIIB.COM |
| 14 | 19UCOM104 | SHARANEP | IIIB.COM |
| 15 | 19UCOM106 | SHREEMATHING | IIIB.COM |
| 16 | 19UCOM107 | SIVAABIRAMI.S | IIIB.COM |
| 17 | 19UCOM111 | SRISANJANADEVIT.S | IIIB.COM |
| 18 | 19UCOM116 | TAMILSELVANC | IIIB.COM |
| 19 | 19UCBI014 | DIVAKARB | IIIB.COM(BANKING AND INSURANCE) |
| 20 | 19UCBI027 | KALAISELVAN | IIIB.COM(BANKING AND INSURANCE |
| 21 | 19UCBI030 | KAVIYANV | IIIB.COM(BANKING AND INSURANCE |
| 22 | 19UCBI032 | MOULEESWARANV | IIIB.COM(BANKING AND INSURANCE |
| 23 | 19UCBI047 | SEDHUMADHAVAN.R | IIIB.COM(BANKING AND INSURANCE |
| 24 | 19UCBI060 | ZERADEEPM | IIIB.COM(BANKING AND INSURANCE |
| 25 | 19UCPA002 | BOOMINATHANP | IIIB.COM (PROFESSIONAL ACCOUNTING |







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DEPARTMENTOF COMMERCE

ACADEMIC YEAR: 2021- 2022 20VCMFB-FUNDAMENTALS OF BANKING - FINAL ENROLMENT LIST

| S.NO. | REG. NO. | NAME | CLASS |
|-------|-----------|-----------------------|----------------------------------|
| 26 | 19UCPA006 | DHAMOTHARANK | IIIB.COM(PROFESSIONALACCOUNTING) |
| 27 | 19UCPA016 | GOWTHAMG | IIIB.COM(PROFESSIONALACCOUNTING) |
| 28 | 19UCPA017 | HEMANATHD | IIIB.COM(PROFESSIONALACCOUNTING |
| 29 | 19UCPA019 | JEEVAPRIYAP | IIIB.COM(PROFESSIONALACCOUNTING |
| 30 | 19UCPA021 | KARTHIKEYAN | IIIB.COM(PROFESSIONALACCOUNTING |
| 31 | 19UCPA023 | KAVIYAR | IIIB.COM(PROFESSIONALACCOUNTING |
| 32 | 19UCPA024 | KRISHNAVENI.S | IIIB.COM(PROFESSIONALACCOUNTING |
| 33 | 19UCPA028 | MOHANAPRASADN | IIIB.COM(PROFESSIONALACCOUNTING |
| 34 | 19UCPA037 | SANJAYRAGHAVENDARK | IIIB.COM(PROFESSIONALACCOUNTING |
| 35 | 19UCPA040 | SELVAKUMAR.M | IIIB.COM(PROFESSIONALACCOUNTING |
| 36 | 19UCPA044 | SRIRAMAKIRUSHNAK | IIIB.COM(PROFESSIONALACCOUNTING |
| 37 | 19UCPA045 | SRISIVAGURUPRASATHB.M | IIIB.COM(PROFESSIONALACCOUNTING |
| 38 | 19UCPA048 | SUBASHV | IIIB.COM(PROFESSIONALACCOUNTING |
| 39 | 19UCPA054 | TAMILARASIK | IIIB.COM(PROFESSIONALACCOUNTING |
| 40 | 19UCCA029 | MOHAMMEDFAROOKS | IIIB.COM(CA) |
| 41 | 19UCCA052 | SUBRAMANIYAMC | IIIB.COM(CA) |
| 42 | 19UMAT006 | DEEPIKA.T | IIIB.SCMATHS |
| 43 | 19UMAT033 | NAVEENAKM | IIIB.SCMATHS |
| 44 | 19UMAT044 | SANMATHY.T.M | IIIB.SCMATHS |
| 45 | 19UMAT061 | AARTHYSA | IIIB.SCMATHS |
| 46 | 19UMAT064 | BABYSALINIS | IIIB.SCMATHS |
| 47 | 19UMAT068 | DHARANIC.K. | IIIB.SCMATHS |
| 48 | 19UENG011 | DEVV.S | IIIB.A(ENGLISH) |
| 49 | 19UENG042 | SAMSURYAA.R. | IIIB.A(ENGLISH) |
| 50 | 19UBAC003 | ARUN.M | IIIB.B.A(CA) |





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ACADEMIC YEAR: 2021- 2022 20VCMFB-FUNDAMENTALS OF BANKING - FINAL ENROLMENT LIST

| S.NO. | REG. NO. | NAME | CLASS |
|-------|-----------|-------------------|-------------------|
| 51 | 19UBAC007 | DHARSHANA.S | IIIB.B.A (CA) |
| 52 | 19UBAC009 | DHARUNKUMAR.P | IIIB.B.A (CA) |
| 53 | 19UBAC010 | DHINAKARK | IIIB.B.A (CA) |
| 54 | 19UBAC016 | GOKULKRISHNAN.S | IIIB.B.A (CA) |
| 55 | 19UBAC018 | INDHUPRIYA.S | IIIB.B.A (CA) |
| 56 | 19UBAC019 | JITHENDRAKUMAR.M | IIIB.B.A (CA) |
| 57 | 19UBAC024 | KIRUTHIKA | IIIB.B.A (CA) |
| 58 | 19UBAC030 | PARAMESWARAN.S | IIIB.B.A (CA) |
| 59 | 19UBAC034 | RAJKUMAR.M | IIIB.B.A (CA) |
| 60 | 19UBAC042 | SELVARAJESHWARI.M | IIIB.B.A (CA) |
| 61 | 19UPHY047 | YOGAVARSHINI.P | IIIB.SC (PHYSICS) |

Course Coordinator

Head of the Department

HEAD OF THE DEPARTMENT
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Principal PRINCIPAL, KONGU ARTS AND SCIENCE COLLE (AUTONOMOUS) NANJANAPURAM, ERODE - 638 10)



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DEPARTMENTOF COMMERCE ACADEMIC YEAR: 2021-2022

SCHEDULE FOR THE VALUE ADDED COURSE 20VCMFB-FUNDAMENTALS OF BANKING

| S. No. | Date | Time | Topics Covered | Theory Hours |
|-----------|------------|-----------------|--|----------------|
| 1 | 23/10/2021 | 9.30 -10.30am | Paper-I fundamentals of Banking Introduction to bank, types of banks | 1 |
| 2 | 23/10/2021 | 10.40 -11.40.am | Functions of bank | 1 |
| 3 | 23/10/2021 | 11.50-12.50pm | Types of deposit and accounts | 1 |
| 4 | 23/10/2021 | 12 -12.40pm | Banker customer relationship | 1 |
| 5 | 25/10/2021 | 3.20 -4.20 pm | KYC guidelines, different deposit product | 1 |
| 6 | 26/10/2021 | 3.20 -4.20 pm | Services rendered by banks | 1 |
| 7 | 27/10/2021 | 3.20-4.20 pm | Banking Technology-EPS,RTGS,EFT | 1 |
| 8 | 28/10/2021 | 3.20-4.20 pm | The importance of technology in banking | 11 |
| 9 | 29/10/2021 | 3.20-4.20 pm | The role of technology in banking | 1 |
| 10 | 30/10/2021 | 9.30-10.30am | Technology and Banking delivery channels | 1 |
| 11 | 30/10/2021 | 10.30 -11.30 am | Intermediaries to a credit card transaction | 1 |
| 12 | 30/10/2021 | 11.40 -12.40pm | Core banking | 1 |
| 13 | 1/11/2021 | 3.20 -4.20 pm | ATM's ,Anywhere Anytime Banking | 1 |
| 14 | 2/11/2021 | 3.20 -4.20 pm | Electronic Payment System | 1 |
| 15 | 6/11/2021 | 9.30-10.30am | Classification of Electronic Banking | 1 |
| 16 | 6/11/2021 | 10.40 -11.40 am | Home Banking | 1 |
| 17 | 6/11/2021 | 11.50 -12.50pm | NEFT,RTGS | 1 |
| 18 | 8/11/2021 | 3.20-4.20 pm | Online Banking-Online Enquiry and update | _ 1 |
| 19 | 9/11/2021 | 3.20 -4.20 pm | Personal Identification Number and their uses | 1 |
| 20 | 10/11/2021 | 3.20 -4.20 pm | Credit Card, Debit Card and Smart Card | 1 |
| -21 | 11/11/2021 | 9.30 -10.30am | Cheque Truncation | 1 |
| 22 | 11/11/2021 | 10.40-11.40 am | Reserve Bank Of India And Its Objectives | 1 |
| 23 | 11/11/2021 | E СРК50-12.50pm | Functions Of RBI | 1 |
| 24 | 12/11/2021 | 3,20 -4.20 pm | Industrial Finance Corporation Of India. N | RAMAN |
| 25 | 0 | 8 103.20 £20 pm | Activities Of IFCI KONGU ARTS AN | D SCIENCE COLL |

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DEPARTMENT OF COMMERCE ACADEMIC YEAR: 2021-2022

SCHEDULE FOR THE VALUE ADDED COURSE 20VCMFB-FUNDAMENTALS OF BANKING

| S. No. | Date | Time | Topics Covered | Theory Hours |
|-----------|----------------|-----------------|---|---|
| 26 | 27/11/2021 | 9.30-10.30 am | State Finance Corporation | 1 |
| 27 | 27/11/2021 | 10.40-11.40 am | Industrial Development Bank Of India | 1 |
| 28 | 27/11/2021 | 11.50-12.50 pm | Industrial Credit And Investment Corporation Of India | 1 |
| 29 | 29/11/2021 | 3.20 -4.20 pm | Export- Import Bank Of India | . 1 |
| 30 | 30/11/2021 | 3.20-4.20 pm | Small Industries Development Bank Of India | - 1 |
| 31 | 4/12/2021 | 9.30-10.30 am | Know your customer forms | 1 |
| 32 | 4/12/2021 | 10.40 -11.40 am | Account Opening Forms | 1 1 |
| 33 | 4/12/2021 | 11.50-12.50 pm | Deposit Products Forms | 1 |
| 34 | 17/1/2022 | 9.30-10.30 am | NEFT Forms | 1 |
| 35 | 17/1/2022 | 10.40 -11.40 am | RTGS Forms | 1 |
| 36 | 19/1/2022 | 9.30 -10.30 am | Net Banking Forms | $\mathbb{I}_{\mathbf{x}} = \mathbb{I}_{\mathbf{x}}$ |
| 37 | 19/1/2022 | 10.40-11.40 am | Request for Personal Detail Updating | S- 111 |
| 38 | 19/1/2022 | 11.50 -12.50 pm | Application Form of ATM cards | 1 |
| 39 | 20/1/2022 | 9.30 -10.30 am | Receipts and Payment Slips | 1 |
| 40 | 20/1/2022 | 10.40-11.40 am | Receipts and Payment Slips | |
| | Tanca Transfer | | Total | 40 hours |
| | | Total | Hours (Theory) | 40 |
| Asse | essment Date | &Time : 02.04 | .2022 Paper-I 10:00AM TO 1:00PM .2022 Paper-II 10:00AM TO 1:00PM | |
| Type | of Assessme | nt : Object | ive And Descriptive Questions | |

Course Coordinator

Head of the Department

Head of the Department

HEAD OF THE DEPARTMENT

DEPARTMENT OF COMMERCE

THE DATE OF SCIENCE COLLEGE

Principal PRINCIPAL

KONGU ARTS AND SCIENCE COLLEGE (AUTONOMOUS) NANJANAPURAM, ERODE - 638 107.





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DEPARTMENTOF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING - ATTENDANCE

| S.No. | REG. NO. | NAME | 123/10/21 | 23/10/21 | 23/10/21 | 23/10/21 | 25/10/21 | 26/10/21 | 27/10/21 | 28/io/21 | 29/10/21 | 30/10121 |
|-------|-----------|-------------------|---------------------|---------------|----------------|------------|-------------|----------------------|-------------|--------------|------------|---------------|
| 5.110 | REG. NO. | TVIVID | 9.30-10.30m/23/10/2 | 10.40-11 4pam | 11.50-12.50 PM | 12-12 40pm | 3.20-4:20Pm | 3.20-4:20PM 26/10/21 | 3.20-4-0c.8 | 3.20-it-20pm | 320-4-0c8 | 9-20-10-30 am |
| 1 | 19UCOM004 | BHARATHM | 1 | 1 | 1 | 1 | a | / | / | 1 | <i>[</i> * | 1 |
| 2 | 19UCOM008 | CHANDRUV | 1 | a | 1 | 1 | 1 | <i>j</i> | 1 | a | 1 | 1 |
| . 3 | 19UCOM033 | MUKILANR | 1 | / | / | / | 1 | 1 | / | 1 | 1 | Ì |
| 4 | 19UCOM043 | SANJAYKUMARPM | a | 1 | | 1 | 1 | ne trajec | 1 | 2 1/2/20 | 1 | 1 |
| 5 | 19UCOM050 | SIVABALAЛSK | / | 1 | a | 1 | 1 | / | / | / | , | 1 |
| 6 | 19UCOM063 | ANITHAR | 1 | 1 | / | 1 | 1 | 1 | / | / | a | 1 |
| 7 | 19UCOM067 | DHARANIM | / | 1 | 1 | / | 1 | 1 | / | j | 1 | 1 |
| 8 | 19UCOM077 | JUBIYAJ | 1 | / | / | / | 1 | | 1 | / | 1 | / |
| 9 | 19UCOM081 | KUMARANP | / | 1 | 1 | / | 1 | 1 | / | / | 1 | 1 |
| 10 | 19UCOM082 | LINGARAJTS | 1 | 1 | / | / | 1 | / | 1 | / | / | 1 |
| 11 | 19UCOM094 | PRIYANKAS | 1 | 1 | / | / | / | 1 | 1 | / | 1 | 1 |
| 12 | 19UCOM096 | RAGULB | 1 | 1 | / | 1 | / | 1 | 1 | 1 | 1 | 1 |
| 13 | 19UCOM097 | RAKSHA.S.M | 1 | / | 1 | j | . / | 1 | 1 | 1. | 1 | 1 |
| 14 | 19UCOM104 | SHARANEP | 1 | 1 | / | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 15 | 19UCOM106 | SHREEMATHING | 1 | 1 | 1 | - | / | / | 1 | 1 | 1 | 1 |
| 16 | 19UCOM107 | SIVAABIRAMI.S | 1 / | 1 | 1 | 1 | 1 | / | / | 1 | 1 | 1. |
| 17 | 19UCOM111 | SRISANJANADEVIT.S | / | 1 | / | / | 1 | / | / | / | / | 1 |
| 18 | 19UCOM116 | TAMILSELVANC | 1 | 1 | 1 | 1 | 1 | 1 | / | 1 | 7 | 1 |
| 19 | 19UCBI014 | DIVAKARB | 1 | / | / | i | 1 | / | 1 | 1 | - / | / |
| 20 | 19UCBI027 | KALAISELVAN | 1 | 1 | / | / | j | / | 1 | a | 1 | 1 |
| 21 | 19UCBI030 | KAVIYANV | 1 | 1 | 1 | 1 | / | / | / | 1 | 1 | 1 |
| 22 | 19UCBI032 | MOULEESWARANV | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 23 | 19UCBI047 | SEDHUMADHAVAN.R | / | 1 | / | 1 | 1 | 1 | 1 | 1 | 1 | / |
| 24 | 19UCBI060 | ZERADEEPM | / | 1 | 1 | 1 | j | / | 1 | 1 | 1 | 1 |
| 25 | 19UCPA002 | BOOMINATHANP | 1 | 1 | / | 1 | 1 | / | 1 | 1 | 1 | 1 |





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DEPARTMENTOF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING - ATTENDANCE

| CN | DEC NO | NAME | 23/10/21 | 23/10/21 | 23/10/21 | 23/10/21 | 1201172 | 26/10/21 | 27/10/21 | 28/10/21 | 29/10/21 | 120/10/21 |
|-------|-----------|-----------------------|-----------------------|-----------------|------------------------|------------|-------------|----------------|-------------|-------------|--------------|----------------------|
| S.No. | REG. NO. | IVAIVUE | 9.30-10:300m 23/10/21 | 10-40 - 11-40am | 11.50-12.50pm 23/10/21 | 12-12-40Pm | 3.20-4.20pm | 3.20 - H .20pm | 3.20-4-20pm | 9.20-4-20pm | 8.20-4.20 pm | 9.30-10.30am30/10/21 |
| 26 | 19UCPA006 | DHAMOTHARANK | 1 | 1 | 1 | / | / | 1 | 1 | 1 . | 1 | 1 |
| 27 | 19UCPA016 | GOWTHAMG | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 28 | 19UCPA017 | HEMANATHD | | 1 | 1 | 10 | 1 | 1 | 1. | 1 | 1 | 1 |
| 29 | 19UCPA019 | JEEVAPRIYAP | - / | 1 | 1 | 1 | 1 | 1 | / | / | 1 | / |
| 30 | 19UCPA021 | KARTHIKEYAN | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 31 | 19UCPA023 | KAVIYAR | 1 | 1 | 1 | 1 | 1 | 1 | 1. | 1 | 1 | 1. |
| 32 | 19UCPA024 | KRISHNAVENI.S | / | a | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 33 | 19UCPA028 | MOHANAPRASADN | 1. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 34 | 19UCPA037 | SANJAYRAGHAVENDARK | 1 | 1 | 1 | 1 | 1 | 1 | 1. | a | 1 | 1 |
| 35 | 19UCPA040 | SELVAKUMAR.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 36 | 19UCPA044 | SRIRAMAKIRUSHNAK | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 37 | 19UCPA045 | SRISIVAGURUPRASATHB.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 38 | 19UCPA048 | SUBASHV | 1 | 1 | / | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 39 | 19UCPA054 | TAMILARASIK | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 40 | 19UCCA029 | MOHAMMEDFAROOKS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 41 | 19UCCA052 | SUBRAMANIYAMC | 1 | 1 | 1 | 1 | 1 | / | 1 | 1 | 1 | 1 |
| 42 | 19UMAT006 | DEEPIKA.T | / | 1 | 1 | 1 | 1 | 1 | 1 | 1 | / | / |
| 43 | 19UMAT033 | NAVEENAKM | 1 | 1 | 1 | 1 | / | 1 | 1 | 1 | a | 1 |
| 44 | 19UMAT044 | SANMATHY.T.M | 1 | 1 | / | 1 | 1 | 1 | 1 | 1 | 1 | / |
| 45 | 19UMAT061 | AARTHYSA | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 46 | 19UMAT064 | BABYSALINIS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 47 | 19UMAT068 | DHARANIC.K. | 1 | 1 | 1 | a | - 1 | 1 | 1 | 1 | 1 | 1 |
| 48 | 19UENG011 | DEVV.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 49 | 19UENG042 | SAMSURYAA.R. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 50 | 19UBAC003 | ARUN.M | i | / | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |





(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)

ERODE - 638 107

DEPARTMENT OF COMMERCE

20VCMFB-FUNDAMENTALS OF BANKING - ATTENDANCE

| S.No. | REG. NO. | NAME | 9.30-10.30am 23/10/21 | 9.30-10.30am 25/10/21 | 11.50-12.50pm 23/10/21 | 12.00-12 40PM 23/10/21 | 3,20-4,20pm 25/01/21 | 3.20-4.20pm 26/01/21 | 3.20-4.20pm 27/01/21 | 3.20-4.20pm 28/01/21 | 3.20-4.20pm 29/01/21 | 9.30-1030am 30/01/21 |
|-------|-----------|-------------------|-----------------------|-----------------------|------------------------|------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 51 | 19UBAC007 | DHARSHANA.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1. | 1 |
| 52 | 19UBAC009 | DHARUNKUMAR.P | 1 | 1 | 1 | 1 | 1 | 1 | / | 1 | 1 | 1 |
| 53 | 19UBAC010 | DHINAKARK | 1 | 1 | 1 | 1 | a | 1/ | 1 | 1 | 1 | 1 |
| 54 | 19UBAC016 | GOKULKRISHNANS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 55 | 19UBAC018 | INDHUPRIYA.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 56 | 19UBAC019 | JITHENDRAKUMAR.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 57 | 19UBAC024 | KIRUTHIKA | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 58 | 19UBAC030 | PARAMESWARAN.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 59 | 19UBAC034 | M.RAJKUMAR | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 60 | i9UBAC042 | SELVARAJESHWARI.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 61 | 19UPHY047 | YOGAVARSHINIP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | a | 1 |
| | Signatu | e of the Faculty | 20 34 | HR TO | K8 9 | 22 | KSIK 🚱 | KSK 🔌 | ED CO | RD EX | SI | NS PO |

KS - Ms.K.Sangeetha MR-Ms.M.Revathi KSK-Ms.K.Sasikala RD-Ms.R.Devi

Dr. N. RAMAN

KONGU ARTS AND SCIENCE COLLEGE (AUTONOMOUS) NANJANAPURAM, ERODE - 638 107

Course Coordinator Course

Head of the Department
HEAD OF THE DEPARTMENT
DEPARTMENT OF COMMERCE
KONGU ARTS AND SCIENCE COLLEGE
(AUTONOMOUS)

Cambria.

(AUTONOMOUS), ERODE - 638 107. Principal

KUNGU ARTS AND SCIENCE COLLEGE (AUTONOMOUS) NANJANAPURAM, ERODE - 638 107.

KONGU ARTS



(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)

ERODE - 638 107

DEPARTMENTOF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING - ATTENDANCE

| | | | | | | | | | | 7 | | | |
|-------|------------|-------------------|-----------------------|-----------------------|---------------------|--------------------|---------------------|--------------------------|----------------------|---------------------|-------------------|----------------------|----------|
| S.No. | REG. NO. | NAME | 10.30-11300m 30/10/21 | 11.40-1240pm 30/10/21 | 3.20-4.20pm 1/11/21 | 3.20-4.20pm2/11/21 | 9.30-10.30am6/11/2i | 10.410-1119 HORM 6/11/21 | 11.50-12.50pm6/11/21 | 3.20-4-20pm 8/11/21 | 320-430pm 9/11/21 | 3-20-4-20Pm [0[11/2] | |
| 1 | 19UCOM004 | BHARATHM | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Posty. | Dates | Date X | |
| 2 | 19UCOM008 | CHANDRUV | 1 | 1 | 1 | 1 | 1 | 1 | 1 | (Noivil) | chandre | Shough | |
| 3 | 19UCOM033 | MUKILANR | 1 | 1 | 1 | 1 | 1 | 1 | 1 | mo | MUB | Mill | |
| n 4 | -19UCOM043 | SANJAYKUMARPM | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Sing | Sovies | 2000 | A |
| 5 | 19UCOM050 | SIVABALAJISK | 1 | a | 1 | 1 | 1 | 1 | 1 | Smo. | a | Side | 1 |
| 6 | 19UCOM063 | ANITHAR | 1 | 1 | 1 | 1 | a | 1 | 1 | BD - | And. | Ast | |
| 7 | 19UCOM067 | DHARANIM | a | 1 | ./ | 1 | 1 | 1 | 1 | del - | dest | de | |
| 8 | 19UCOM077 | JUBIYAJ | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 12 | Jul | gu | 1 |
| 9 | 19UCOM081 | KUMARANP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | King. | fly | Kist | |
| 10 | 19UCOM082 | LINGARAJTS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Jirg" | Tirg | Bing | 1 |
| 13 | 19UCOM094 | PRIYANKAS | 1 | 1 | 1 | 1 | 1 | a | 1 | a | Priya | Priya | |
| 12 | 19UCOM096 | RAGULB | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Physil | Rigul | Royd | |
| - 13 | 19UCOM097 | RAKSHA.S.M | .1 | 1 | 1 | 1 | 1 | 1 | 1 | Rul | pri | RM | |
| 14 | 19UCOM104 | SHARANEP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 83 | and | Kus. | 1 |
| 15 | 19UCOM106 | SHREEMATHING | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Sue | Sun | In | |
| 16 | 19UCOM107 | SIVAABIRAMI.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Biv | Siv | e Biv | 2 |
| 17 | 19UCOM111 | SRISANJANADEVIT.S | 1 | 1 | 1 | 1 | 1 | 1 | a | Svi | Svi | a | \dashv |
| 18 | 19UCOM116 | TAMILSELVANC | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 100 | | Rest | - |
| 19 | 19UCBI014 | DIVAKARB | 1 | 1 | 1 | 1 | 1 | 1 | 1 | dist | - lus | · ha | ۲ |
| 20 | 19UCBI027 | KALAISELVAN | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Kalf |) Kide | 2 Kalfi | 2 |
| 21 | 19UCBI030 | KAVIYANV | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Kow | | Kan | |
| 22 | 19UCBI032 | MOULEESWARANV | 1 | 1 | 1 | 1 | 1 | 1. | 1 | Nary | | المعالم الم | 1 |
| 23 | 19UCBI047 | SEDHUMADHAVAN.R | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Des | Port | 1800 | 100000 |
| 24 | 19UCBI060 | ZERADEEPM | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Spet | 1 Byr | · kgr | |
| 25 | 19UCPA002 | BOOMINATHANP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Boei | Bon | I Bud | |





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DEPARTMENTOF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING - ATTENDANCE

| S.No. | REG. NO. | NAME | 10:30-11:30am30/10/2.1 | 11.40-12.40pm 30/10/21 | 3-20-4-20pm/ /11/21 | 3.20-4.20pm2/11/2i | 9.30-10.300m 6/11/21 | 1040-1140am 6/11/21 | 11.50-12.500m6/11/21 | 3-20-4-20pm 8 11 2) | 8-20-4-20pm 9 11/121 | 3-20-4-20PM 10[11/2] |
|-------|-----------|----------------------|------------------------|------------------------|---------------------|--------------------|----------------------|---------------------|----------------------|------------------------|----------------------|----------------------|
| 2.6 | 19UCPA006 | DHAMOTHARANK | 1 | 1 | 1 | 1 | a | 1 | 1 | Tharve | Mano | a |
| 27 | 19UCPA016 | GOWTHAMG | 1 | 1 | 1 | 1 | 1 | 1 | 1 | (ATLINE | Contra C | A Restrate |
| 28 | 19UCPA017 | HEMANATHD | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Koma | ROSA | Sous |
| 29 | 19UCPA019 | JEEVAPRIYAP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Second | Roke. | KOOO |
| 30 | 19UCPA021 | KARTHIKEYAN | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | Kaothi | Kadri |
| 31 | 19UCPA023 | KAVIYAR | 1 | 1 | 1 | 1 | 1 | 1: | 1 | KOYU | Sug's | Keiller |
| 32 | 19UCPA024 | KRISHNAVENI.S | 1 | a | 1 | 1 | 1 | 1 | 1 | Jagy. | a | ALAYX |
| 33 | 19UCPA028 | MOHANAPRASADN | 1 | 1 | 1 | 1 | 1 | , | 1 | Mos | Fisher | Togan |
| 34 | 19UCPA037 | SANJAYRAGHAVENDARK | 1 | 1 | a | 1 | 1 | 1 | 1 | Sargay | | Saying |
| 35 | 19UCPA040 | SELVAKUMAR.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | 3019 | 8000 |
| 36 | 19UCPA044 | SRIRAMAKIRUSHNAK | 1 | 1 | 1 | 1 | 1 | 1 | .1 | 8R1 | SRI. | 8Ri |
| 37 | 19UCPA045 | SRISIVAGURUPRASATHB. | 1 | 1 | 1 | 1 | , | 1 | 1 | Sur. | 814- | Stra |
| 38 | 19UCPA048 | SUBASHV | a | 1 | 1 | 1 | 1 | 1 | 1 | a | Sular | |
| 39 | 19UCPA054 | TAMILARASIK | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Temil | | |
| 40 | 19UCCA029 | MOHAMMEDFAROOKS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Bond | Roov | Romsk |
| 41 | 19UCCA052 | SUBRAMANIYAMC | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Days | Joseph | Jun |
| 42 | 19UMAT006 | DEEPIKA.T | 1 | 1 | / | 1 | 1 | 1 | 1 | 24 | P | 2 |
| 43 | 19UMAT033 | NAVEENAKM | 1 | 1 | 1 | 1 | 1 | / | 1 | # | A | A |
| 44 | 19UMAT044 | SANMATHY.T.M | 1 | 1 | 1 | 1 | / | 1 | 1 | 8an | Sar | (Str |
| 45 | 19UMAT061 | AARTHYSA | 1 | 1 | 1 | 1 | a | 1 | 1 | Agri | Hanny | Post |
| 46 | 19UMAT064 | BABYSALINIS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Raby | Baby | - |
| 47 | 19UMAT068 | DHARANIC.K. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Moreil | Show | Man |
| 48 | 19UENG011 | DEVV.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Der | x Dev |) Dev |
| 49 | 19UENG042 | SAMSURYAA.R. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Son | Sur | Bou |
| 50 | 19UBAC003 | ARUN.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Any | 2 Amo | Br. |





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DEPARTMENT OF COMMERCE

20VCMFB-FUNDAMENTALS OF BANKING - ATTENDANCE

| S.No. | REG. NO. | NAME | 30/10/21 | 30/10/21 | 1/11/21 | 2/11/21 | 6/11/21 | 6/11/21 | 6/11/21 | 8/11/21 | 9/11/21 | 10/11/21 |
|--------|-----------|-------------------|---------------|---------------|-------------|-------------|--------------|---------------|---------------|-------------|-------------|-------------|
| S.IVO. | REG. NO. | IVAIVIE | 10.30-11.30am | 11.40-12.40pm | 3.20-4.20pm | 3.20-4.20pm | 9.30-10.30am | 10-40-11-40am | 11.50-12.50pm | 3.10-4.20pm | 3.10-4.20pm | 3.20-4.20pm |
| 51 | 19UBAC007 | DHARSHANA.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Due | thag | Dhen |
| 52 | 19UBAC009 | DHARUNKUMAR.P | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Dlaw | Dhy | Dhu |
| 53 | 19UBAC010 | DHINAKARK | 1 | 1 | 1 | 1 | 1 | 1 | 1 | phind | Dhial | ali |
| 54 | 19UBAC016 | GOKULKRISHNANS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | gobil | gotel | 90kg |
| 55 | 19UBAC018 | INDHUPRIYA.S | 1 | a | 1 | 1 | 1 | 1 | 1 | indhu | Indhu | a |
| 56 | 19UBAC019 | JITHENDRAKUMAR.M | 1 | 1 | 1 | 1 | 1 | a | 1 | Tika | a | Title |
| 57 | 19UBAC024 | KIRUTHIKA | 1 | 1 | 1 | 1 | 1 | 1 | 1 | kiru | ki'm | Kira |
| 58 | 19UBAC030 | PARAMESWARAN,S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | para | Para | para |
| 59 | 19UBAC034 | M.RAJKUMAR | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Roy | Raj | Roj |
| 60 | 19UBAC042 | SELVARAJESHWARI.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | solva | selva | Solu |
| 61 | 19UPHY047 | YOGAVARSHINIP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | yoga | yoga | 4000 |
| | Signatur | e of the Faculty | 9 | 2 | Bin | 100 m | P | 2 | 9 | 1 | 89 | 9 |
| | | | ¥ | A H | £ | KD A | ম | 2 | 2 | K8K | K3K | 8 |

KS - Ms.K.Sangeetha MR-Ms.M.Revathi KSK-Ms.K.Sasikala RD-Ms.R.Devi

Dr. N. RAMAN
PRINCIPAL,
KONGU ARTS AND SCIENCE COLLEGE
(AUTONOMOUS)
NANJANAPURAM, ERODE 638 167

Head of the Department
HEAD OF THE DEPARTMENT
DEPARTMENT OF COMMERCE
KONGU ARTS AND SCIENCE COLLECT
(AUTONOMOUS)

ERODE - 638 107

NUNGU ARTS AND SCIENCE COLLEC (AUTONOMOUS) NANJANAPURAM, ERODE - 638 107

Course Coordinator SCIENCE C

Principal

ERODE

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KONGU ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)

ERODE - 638 107

DEPARTMENTOF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING - ATTENDANCE

| | 20 1 011 | 1 D 1 01 (212 | | | | | | | | | // |
|-------|-----------|-------------------|-----------------------|---------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|--|
| S.No. | REG. NO. | NAME | 9.30-10:30am 11/11/21 | 12/11/11 mp at: 11-0ti.01 | 11.50-12.50Pm 11/11/21 | 3-20- 4-20Pm (2/11/2) | 3.20-4:20 Pm 13/11/21 | 9.30-10.30am 27/11/21 | 1040-11:40am 27/11/21 | 11.50-12.50pm 27/11/21 | 3-20-4-20pm 29/11/21 3-20-4-20pm 30/11/21 |
| 1 | 19UCOM004 | BHARATHM | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Rel Rast |
| 2 | 19UCOM008 | CHANDRUV | 1 | 1 | 1 | 1 | 1 | 1. | 1 | 1 | Clard Jander |
| 3 | 19UCOM033 | MUKILANR | 1 | | 1 | 1 | 1 | 1 | 1/ | 1 | moster mikils |
| 4 | 19UCOM043 | SANJAYKUMARPM | 1 | 1 | a | 1 | 1 | 1 | 1 | 1 | asanja |
| 5 | 19UCOM050 | SIVABALAJISK | 1 | 1 | / | 1 | 1 | 1 | 1 | 1 | givabil straba |
| 6 | 19UCOM063 | ANITHAR | 1 | 1 | / | / | 1 | 1 | 1 | 1 | anitha anith |
| 7 | 19UCOM067 | DHARANIM | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | sharin there |
| 8 | 19UCOM077 | JUBIYAJ | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Silve Vilve |
| 9 | 19UCOM081 | KUMARANP | a | 1 | 1 | 1 | a | 1 | 1 | 1 | pistar a |
| 10 | 19UCOM082 | LINGARAJTS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | But But |
| 11 | 19UCOM094 | PRIYANKAS | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 1 | Sud as Bud |
| 12 | 19UCOM096 | RAGULB | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | paged page |
| 13 | 19UCOM097 | RAKSHA.S.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Pat Page |
| 14 | 19UCOM104 | SHARANEP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | mas don |
| 15 | 19UCOM106 | SHREEMATHING | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | shed freeze |
| 16 | 19UCOM107 | SIVAABIRAMI.S | 1 | 1 | 1 | 1 | 1 | 1 | / | 1 | siva siva |
| 17 | 19UCOM111 | SRISANJANADEVIT.S | 1 | / | 1 | 1 | 1 | a | / | / | 84 BB |
| 18 | 19UCOM116 | TAMILSELVANC | 1 | 1 | 1 | 1 | 1 | 1 | 1 | / | onl tar |
| 19 | 19UCBI014 | DIVAKARB | 1 | 1 | 1 | 1 | / | 1 | 1 | / | Diva siv |
| 20 | 19UCBI027 | KALAISELVAN | 1 | 1 | / | 1 | / | 1 | 1 | 1 | pagi ka |
| 21 | 19UCBI030 | KAVIYANV | / | 1 | 1 | 1 | 1 | 1 | 1 | / | paris kan |
| 22 | 19UCBI032 | MOULEESWARANV | 1 | / | 1 | 1 | 1 | 1 | 1 | / | may ma |
| 23 | 19UCBI047 | SEDHUMADHAVAN.R | / | / | / | 1 | 1 | / | 1 | 1 | Soft Sof |
| 24 | 19UCBI060 | ZERADEEPM | / | a | , 1 | 1 | 1 | 1 | / | 1 | was too |
| 25 | 19UCPA002 | BOOMINATHANP | | 1/ | / | 1 | 1 | 1 | / | 1 | gooni Bo |

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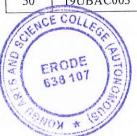
KONGU ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)

ERODE - 638 107

DEPARTMENTOF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING - ATTENDANCE

| | | | 11/21 | 11/21 | 11/21 | 12/11/21 | 13/11/21 | 27/11/21 | 1/11/21 | 12/11/21 | 29/11/21 | 30/11/21 |
|------|-----------|-----------------------|--------------------|-----------------------|---------------|----------------|----------------|---------------|-----------------|---------------|---------------|---------------|
| S.No | REG. NO. | NAME | 11/11/moos.01-06.6 | 12/11/11/00m/11/11/21 | 11.50-12.50pm | 3.20-H.20Pm 12 | 3.20-H-201m 13 | 9.30-1030am 2 | 1040-11-40am 27 | 11.50-12.50pm | 3.20 - H 20pm | 3-20-H-20pm 3 |
| 26 | 19UCPA006 | DHAMOTHARANK | 1 | 1 | / | 1 | 1 | 1 | 1 | 1 | | Marin |
| 27 | 19UCPA016 | GOWTHAMG | 1 | 1 | 1 | / | 1 | / | 1 | 1 | asidous de | Shippy, |
| 28 | 19UCPA017 | HEMANATHD | | -1 | 1 | 1 | 1 | 1 | a | 1 | Hang | a |
| 29 | 19UCPA019 | JEEVAPRIYAP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Jean J | |
| 30 | 19UCPA021 | KARTHIKEYAN | 1 | a | 1 | 1 | 1 | 1 | 1 | 1 | teash k | - |
| 31 | 19UCPA023 | KAVIYAR | 1 | 1 | 1 | 1 | / | 1 | 1 | 1 | Horas & | axxy |
| 32 | 19UCPA024 | KRISHNAVENI.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Boni A | ioni |
| 33 | 19UCPA028 | MOHANAPRASADN | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | moha 1 | Abh |
| 34 | 19UCPA037 | SANJAYRAGHAVENDARK | 1 | 1 | 1 | 1 | 1 | 1. | 1 | 1. | 800 | joyel |
| 35 | 19UCPA040 | SELVAKUMAR.M | 1 | 1 | 1 | 1_ | 1 | 1 | 1 | 1 | | inno |
| 36 | 19UCPA044 | SRIRAMAKIRUSHNAK | 1 | 1 | 1 | 1 | 1 | / | 1 | 1 | ski . | Ski |
| 37 | 19UCPA045 | SRISIVAGURUPRASATHB.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | Sino |
| 38 | 19UCPA048 | SUBASHV | 1 | 1 | 1 | 1 | 1 | a | 1 | 1 | a | 8C BO |
| 39 | 19UCPA054 | TAMILARASIK | 1 | 1 | 1 | 1 | 1 | 1 | - / | 1 | | Tami |
| 40 | 19UCCA029 | MOHAMMEDFAROOKS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Mahar | Alle |
| 41 | 19UCCA052 | SUBRAMANIYAMC | 1 | 1 | 1 | 1 | 1 | 1/ | 1 | 1 | Supper o | 80% |
| 42 | 19UMAT006 | DEEPIKA.T | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Specifical | - |
| 43 | 19UMAT033 | NAVEENAKM | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Nation | |
| 44 | 19UMAT044 | SANMATHY.T.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | san (| Sar |
| 45 | 19UMAT061 | AARTHYSA | 1 | 1 | 1 | 1 | 1 | 1 | / | / | White. | |
| 46 | 19UMAT064 | BABYSALINIS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | palay |
| 47 | 19UMAT068 | DHARANIC.K. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Haren | |
| 48 | 19UENG011 | DEVV.S | 1 | 1 | a | . 1 | 1 | 1 | 1 | 1 | Jealy | a |
| 49 | 19UENG042 | SAMSURYAA.R. | 1 | 1 | / | 1 | 1 | 1 | 1 | 1 | Qui | 809 |
| 50 | 19UBAC003 | ARUN.M | 1 | 1 | 1 | 1 | N | 1 | 1 | 1 | Kon | Pelo |





(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)

ERODE - 638 107

DEPARTMENT OF COMMERCE

20VCMFB-FUNDAMENTALS OF BANKING - ATTENDANCE

| S.No. | REG. NO. | NAME | 11/11/21 | 11/11/21 | 11/11/21 | 12/11/21 | 13/11/21 | 127/11/21 | 12/11/12 | 27/11/21 | 12/11/21 | 30/11/21 |
|--------|-----------|-------------------|--------------|---------------|---------------|-------------|-------------|--------------|---------------|---------------|-------------|-------------|
| 5.110. | KEG. NO. | | 4.30-10.30am | 10.40-11.40am | 11-50-12-50pm | 3.20-4.20pm | 3.20-4.20pm | 9.30-10.30am | 10:40-11:40am | 11.50-12.50pm | 3,20-4.20pm | 3.20-4-20pm |
| 51 | 19UBAC007 | DHARSHANA.S | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | Ø | 0 |
| 52 | 19UBAC009 | DHARUNKUMAR.P | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | De | gha |
| 53 | 19UBAC010 | DHINAKARK | 1 | 1 | a | 1 | 1 | 1 | 1 | 1 | D | a |
| 54 | 19UBAC016 | GOKULKRISHNANS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | y | b |
| 55 | 19UBAC018 | INDHUPRIYA.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Irdh | Indle |
| 56 | 19UBAC019 | JITHENDRAKUMAR.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | NE | 231 |
| 57 | 19UBAC024 | KIRUTHIKA | - / | 1 | 1 | 1 | 1 | 1 | 1 | 1 | blon | kinu |
| 58 | 19UBAC030 | PARAMESWARAN.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Dec | Oce |
| 59 | 19UBAC034 | M.RAJKUMAR | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | today | You |
| 60 | 19UBAC042 | SELVARAJESHWARI M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Baip | Baje |
| 61 | 19UPHY047 | YOGAVARSHINIP | a | 1 | 1 | 1 | a | 1 | 1 | 1 | a | yal |
| | Signatur | e of the Faculty | 8 | 1 | 9 | 12 mgs | 88r | R | 2 | 8 | 2 | Q1. |
| | | | 2 | S | SZ | 2 | Q | Σ | A N | 光 | 5) | 78 |

KS - Ms.K.Sangeetha MR-Ms.M.Revathi KSK-Ms.K.Sasikala RD-Ms.R.Devi

d

Dr. N. RAMAN
PRINCIPAL,
KONGU ARTS AND SCIENCE COLLEGE
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Course Coordinator SCIENCE

Head of the Department
HEAD OF THE DEPARTMENT
DEPARTMENT OF COMMERCE
KONGU ARTS AND SCIENCE COLLEGE
(AUTONOMOUS)
LXDDE - 638 187.

Principal
PRINCIPAL,
AUNGU ARTS AND SCIENCE COLLEGI
(AUTONOMOUS)
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DEPARTMENTOF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING - ATTENDANCE

| S.No. | REG. NO. | NAME | 9.30-10.30an Hi2/21 | 10.40-11.400m 4/12/21 | 11.50-12.50pm 14 12/21 | 9.50-10.30am 17/1/22 | 10.40-11.40 cum 17/1/22 | 9.30-10.30 cum 19/1/22 | 10.40-11.40am 19 /1/22 | 11.50 -12.50Am 19/1/22 | 9.30-10.30 cm 20/1/22 | 10-40-11-400m 20/1/22 |
|-------|-----------|-------------------|---------------------|-----------------------|------------------------|----------------------|-------------------------|------------------------|------------------------|------------------------|-----------------------|-----------------------|
| 1 | 19UCOM004 | BHARATHM | 1 | 1 | 1 | 1 | .= | 5 | 2 | = | 0 | 1 |
| 2 | 19UCOM008 | CHANDRUV | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ^ | 1 | 1 |
| 3 | 19UCOM033 | MUKILANR | 1 | 1 | 1 | a | 1 | 1 | , | 1 | 1 | 1 |
| 4 | 19UCOM043 | SANJAYKUMARPM | and the latest | 1 | 1 | 1 | 1 | , | , | 1 | 1 | 1 |
| 5 | 19UCOM050 | SIVABALAJISK | 1 | 1 | 1 | a | , | 1 | , | a | 1 | / |
| 6 | 19UCOM063 | ANITHAR | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | , | 1 |
| 7 | 19UCOM067 | DHARANIM | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | , | 1 |
| 8 | 19UCOM077 | JUBIYAJ | 1, | 1 | 1 | 1 | 1 | 1 | ., | 1. | 1 | , |
| 9 | 19UCOM081 | KUMARANP | 1 | 1 | 1 | 1 | 1 | 1 | , | a | 1 | 1 |
| 10 | 19UCOM082 | LINGARAJTS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 11 | 19UCOM094 | PRIYANKAS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| 12 | 19UCOM096 | RAGULB | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 13 | 19UCOM097 | RAKSHA.S.M | 1 | 1 | a | 1 | 1 | 1 | 1 | . / . | , | 1 |
| 14 | 19UCOM104 | SHARANEP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 15 | 19UCOM106 | SHREEMATHING | 1 | 1 | 1 | 1 | / | 1 | 1 | 1 | 1 | 1 |
| 16 | 19UCOM107 | SIVAABIRAMI.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | , |
| 17 | 19UCOM111 | SRISANJANADEVIT.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | , |
| 18 | 19UCOM116 | TAMILSELVANC | 1 | 1 | / | 1 | 1 | 1 | 1 | 1 | 1 | , |
| 19 | 19UCBI014 | DIVAKARB | 1 | 1 | 1 | / | 1 | 1 | 1 | 1 | 1 | 1 |
| 20 | 19UCBI027 | KALAISELVAN | 1 | 1 | / | 1 | 1 | 1 | 1 | , | 1 | 1 |
| 21 | 19UCBI030 | KAVIYANV | 1 | 1 | 7 | 1 | 1 | 1 | 1 | , | 1 | 1 |
| 22 | 19UCB1032 | MOULEESWARANV | 1 | 1 | / | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 23 | 19UCBI047 | SEDHUMADHAVAN.R | 1 | 1 | / | 1 | 1 | 1 | 1 | 7 | , | 7 |
| 24 | 19UCB1060 | ZERADEEPM | 1 | 1 | 1 | 1 | 1 | , | 1 | , | 1 | 1 |
| 25 | 19UCPA002 | BOOMINATHANP | 1 | 1 | 1 | 1 | / | 7 | , | 1 | , | |





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DEPARTMENTOF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING - ATTENDANCE

| S.No. | REG. NO. | NAME | 30-10 30am 4/12/21 | 100m 4/12/21 | Opm 4/12/21 | 200m 17/1/22 | 1,00m 17/1/22 | 300m 1911122 | Dar 19/1/22 | Spm 19/11/22 | am 20/1122 | 20/1/22 |
|-------|-----------|-----------------------|--------------------|---------------|-------------------|--------------|------------------|--------------|-----------------|----------------|---------------|-----------------|
| | | | 9.30-10- | 10-44-01 HOOR | 11 FO - 12 FOPTIN | 9-36-10-30am | 1 want 11-off of | 8-8-10-3 | an of 11-of. of | 11.50-12.50 pm | 9-20-10-30 am | mody.11- att.01 |
| 26 | 19UCPA006 | DHAMOTHARANK | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 27 | 19UCPA016 | GOWTHAMG | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 28 | 19UCPA017 | HEMANATHD | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 29 | 19UCPA019 | JEEVAPRIYAP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 30 | 19UCPA021 | KARTHIKEYAN | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 31 | 19UCPA023 | KAVIYAR | 1 | 1 | 1 | 1 | a | 1 | 1 | 1 | 1 | 1 |
| 32 | 19UCPA024 | KRISHNAVENI.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 33 | 19UCPA028 | MOHANAPRASADN | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 34 | 19UCPA037 | SANJAYRAGHAVENDARK | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 35 | 19UCPA040 | SELVAKUMAR.M | a | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 36 | 19UCPA044 | SRIRAMAKIRUSHNAK | 1 | 1 | 1 | 1 | ./ | 1 | 1 | 1 | 1 | 1 |
| 37 | 19UCPA045 | SRISIVAGURUPRASATHB.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 38 | 19UCPA048 | SUBASHV | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 39 | 19UCPA054 | TAMILARASIK | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 40 | 19UCCA029 | MOHAMMEDFAROOKS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | a |
| 41 | 19UCCA052 | SUBRAMANIYAMC | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 42 | 19UMAT006 | DEEPIKA.T | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 43 | 19UMAT033 | NAVEENAKM | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 44 | 19UMAT044 | SANMATHY.T.M | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 45 | 19UMAT061 | AARTHYSA | a | 1 | 1 | / | / | 1 | 1 | 1 | 1 | 1 |
| 46 | 19UMAT064 | BABYSALINIS | j | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 47 | 19UMAT068 | DHARANIC.K. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 48 | 19UENG011 | DEVV.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | , |
| 49 | 19UENG042 | SAMSURYAA.R. | 1 | 1 | 1 | 1 | j | 1 | 1 | 1 | 1 | / |
| 50 | 19UBAC003 | ARUN.M | 1 | 1 | 1 | / | / | 1 | 1 | 1 | 1 | a |





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DEPARTMENT OF COMMERCE

20VCMFB-FUNDAMENTALS OF BANKING - ATTENDANCE

| S.No. | REG. NO. | NAME | 9.30-10.30am 4/12/21 | 10-40-11-40am 4 (12/21 | 11:0-12:50pm 4/12/21 | 30-10.30pm 17/1/22 | 10-40-1140am 17/1/22 | 9.30-10.30am 19 /11/22 | 10:40-11:40am (9/11/22 | 11.50-12.50pm 19/1/22 | 9.30-10:30am 20/1/22 | 1040-1140pm 20/1/22 |
|-------|-----------|-------------------|----------------------|------------------------|----------------------|--------------------|----------------------|------------------------|------------------------|-----------------------|----------------------|---------------------|
| 51 | 19UBAC007 | DHARSHANA.S | / | 7 | - | 9 | 1 | 1 | 1 | - | 1 | 1 |
| 52 | 19UBAC009 | DHARUNKUMAR.P | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 53 | 19UBAC010 | DHINAKARK | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 54 | 19UBAC016 | GOKULKRISHNANS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 55 | 19UBAC018 | INDHUPRIYA.S | 1 | 1 | 1 | a | 1 | 1 | 1 | 1 | 1 | 1 |
| 56 | 19UBAC019 | ЛТНЕNDRAKUMAR.М | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 57 | 19UBAC024 | KIRUTHIKA | 1 | 1 | 1 | a | 1 | 1 | 1 | 1 | 1 | 1 |
| 58 | 19UBAC030 | PARAMESWARAN.S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 59 | 19UBAC034 | M.RAJKUMAR | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 60 | 19UBAC042 | SELVARAJESHWARI.M | 1 | 1 | a | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 61 | 19UPHY047 | YOGAVARSHINIP | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | Signatur | e of the Faculty | de de | B | 82 | 8 | KSK PS | KSK 🕸 | \$3° | 2 1884 | 82 57 | & 57 |

KS - Ms.K.Sangeetha MR-Ms.M.Revathi KSK-Ms.K.Sasikala RD-Ms.R.Devi

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DEPARTMENTOF COMMERCE

| | PAPER-I |
|--|--|
| | Max.Marks:100 |
| Section | , |
| Answer ALL | the Questions |
| 1. Current deposit is also known as | |
| a) Savings deposit | b) demand deposit |
| c) time deposit | d) recurring deposit |
| 2. What is the full form of KYC? | |
| a) Know Your Customer | b) Know Your Corporation |
| c) Know Your Copy | d) Know Your Customs |
| 3 One of the items is not related with e-banki | ng |
| a) Demand draft b) SPMS | c) ECS d) ATM |
| 4. The banker-customer relationship in credit | card payment is? |
| a) Creditor-debtor | b) Debtor-creditor |
| c)) Agent principal | d) Principal-agent |
| 5. The primary type of website used for E-ba | nking |
| a) Information | b) Transaction |
| c) Real Term Goal Settlement | d) Real Time Goal Settlement |
| 6. What does T' in RTGS stand for? | |
| a) Transaction b) Transfer | c) Tax d) Time |
| 7.PAN means | |
| a)A kind of utensil | b)Primary Account Number |
| c) Permanent Account Number | d) Post Account Number |
| 8.Electronic Fund Transfer scheme of RBI | 3 |
| a) Clearing | b) Real Time Gross Settlement |
| c) Core Banking Solution | d) National Electronic FundTransfer |
| 9. For which card one has to made advance p | |
| a) Smart card | b) Gold Card |
| c) Debit Card | d) Credit Card |
| 10) Which of the following is not an asset of | The state of the s |
| To) Which of the following is not all asset of | |
| a) Notes and small coins | b) Overdue recurring deposits |
| c) Short term loans | d) Staff advances |
| 11. An account holder draws a cheque on a _ | ay a war an annual |
| a) banker of the payee | b) banker of the drawee |
| c) banker of the drawer | d) banker of the endorsee |

Ms is

638 107

b) HCL

12. The name of the software used in out A

a) Bankmaster

c) Branch Power

Dr. N. RAMAN

KONGU ARTS AND SCIENCE COLLEGE

d) ACI's Base 244 Software RAM. ERODE - 638 107.

13. Which of the following is not a transfer of funds by using the electronic media?

a) Mail transfer of funds

b) Telegraphic transfer of funds

c) Electronic credit transfers

d) Electronic clearing transfers

14. Which of the following products launched by most of the banks help farmers in getting instant credit for various agricultural purposes?

a) Kissan credit card

b) Personal loan

c) Business loan

d) Term loan

15. Which of the following is not a function of a Bank?

a) To accept deposits

b)To waive loans

c) To grant advances

d) Tosupply input to farmers

State True or False

16. Customer constitutes the foremost element of an electronic payment system.

17. Interest on the savings bank account is compounded at Daily basis

18. The National Housing Bank is a subsidiary of NABARD.

19. Banker to publicisnot the function of RBI.

20. Name the person to whom the amount of the cheque is payable by Drawee.

Match the Following

21. Networking of banks - Demand deposit

22. Current deposit

- Opening of crossing

23. Cancellation of cheque

-1955

24.ICICI

-Automatic recovery of interest on term loans

25. Credit Cards

-Generic Architecture

Section-B($5 \times 15=75$)

Answer ALL the Questions 26.a) Enumerate the Functions of banks?

(Or)

b) State the Know Your Customer Guidelines(KYC).

27.a) State the importance of Technology in Banking

(Or)

b) Describe about Banking Industry.

28.a) Write a note on Home Banking

(Or)

b) Explain the Electronic Payment System.

29.a) Explain Online Enquiry and Update facilities in banking

(Or)

b) List out the different types of cards used in banking system.

30. a) Explain the functions of Industrial Financial Corporation of India(IFCI).

(Or)

b) Illustrate the Industrial Credit and Investment Corporation of India (ICICI).





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DEPARTMENTOF COMMERCE

| 20VCMFB-FUNDAMENTA PAPER-II-BA | LS OF BANKING – QUE ANKING FORMS | STION PA | PER | | |
|--|---|-----------|--------|---------|----|
| | REGISTE | R NUMBER: | | | |
| | NA | ME: | | | |
| ICICI SO APPLICATION FOR REGISTRATION | ECUTITIES LTC OF SMS & EMAIL ALERT FACIL | | HANGE/ | /s) | |
| | | Dat | e | , , , , | Ψ. |
| То, | | | | | |
| ICICI Securities Limited., Shree Sawan Knowledge Park, Plot No- D 507, T.T.0 Ind Area, M. I.D.0 Turbhe,Opp.Juinagar Railway Station, Navi Mumbai | | | | | |

Dear Sir/ Madam,

Railway Station, N **-400705**.

| Sub: Mapping of my trading account for SMS & E-mail alert facility | (B | y Exchange/s) | |
|--|----|---------------|--|
|--|----|---------------|--|

I/We refer to my/our ICICI Securities Ltd. ("I-Sec") Trading account number_

I/We am/are desirous of availing the SMS & E-mail facility offered by Stock Exchanges. I/We hereby request you to map my abovementioned ICICI Securities Ltd Trading account for this facility with the stock exchange (NSE/BSE).

| 1) | Type of Service required (tick) | a. SMS | b. E-Mail | c. Both _ |
|------|--|-------------------|--------------------|--|
| 2) | Mobile Number (mandatory) | | | |
| 3) | Email ID | | | |
| 4) | PAN Card (for self) | | | |
| 5 a) | Relationship — In case mobile / email does not belong to self | a. Dependent Pare | b. Dependent Child | c. Spouse _ |
| 5 b) | Name of the relative whose mobile no. / e-mail id is given (applicable in case relationship is ticked) | | | 1 8 8 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| 5 c) | PAN of the relative whose mobile no. / e-mail id has been given (applicable in case relationship is | | | |

I/We hereby confirm that abovementioned details provided by me / us true & correct. I/We agree and understand that I-Sec shall treat such details as final and shall directly submit the same to the stock exchanges.

I/ We undertake to promptly notify I-Sec of any change in the aforesaid information and I/We understand that I/We shall have to reregister for this facility if I/We change my/our mobile number and/or email id. Dr. N. RAMAN PRINCIPAL.

I/We further agree that the Mobile Number and Email id provided by me/us to avail this facility will automatically be updated CE COLLEGI in I-Sec records also and the same will be considered as my/our registered Mobile number and email of roll siles NANJANAPURAM, ERODE - 638 107. communication to be made to by I-Sec to me/us.

I/We understand that the exchange will activate above mentioned facility on necessary validation by the exchange at their end with me/us.

Please refer SEBI circular no. CIR/MIRSD/15/2011 dated August 02, 2011, NSE circular no. 680/2011 dated October 14, 2011 & BSE circular no. 20111118-19 dated November 18, 2011 forfurtherdetails

Thanking you Yours sincerely

Χ _____

(Name of the Applicant)

(Signature of the Applicant)



| | | |] | REGISTER NUMB | ER: |
|--|--|--|---------------------------------|---------------------------|-----------------------|
| | | | | NAME: | |
| KNOW YO | OUR CLIENT (KYC) APPLICATION FO | RM | | | PHOTOGRAPH |
| ACRES CONTRACTOR CONTR | ill this form in ENGLISH and in I | BLOCK LETTERS | | | |
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| 1. Na | meoftheApplicant: | | | | photograph and |
| 2. Fat | ther's/SpouseName: | | | | |
| | Gender:Male/Female | b.Maritalstatus:Single/Married | | c.Dateofbirth: | |
| 4. a.i | Nationality: | | b. Status: Resident Inc | dividual/ Non Resident/ F | oreign National |
| 5. a.l | PAN: | b.AadhaarNumber,ifany:_ | 3 | | |
| 6. Sp | ecify the proof of Identity submitte | d: | | | |
| B. ADD | RESS DETAILS | | | | |
| 1. Re | esidenceAddress: | | | | |
| | City/town/village: | PinCode: | State: | Country | ` <u> </u> |
| 2. C | ontactDetails:Tel.(Off.) | Tel.(Res.) | MobileNo.: | Fax: | Email id: |
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| 4. P | ermanentAddress(ifdifferentfro City/town/village: | omaboveoroverseasaddress,mandat PinCode: | oryforNon-ResidentApp State: | olicant):Country: | |
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| REGISTER NUMBER: | |
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DEPOSIT SLIP

| Deposit is for (please che | ck one): | |
|----------------------------|----------------------------|-----------------------------------|
| Donation | Drama Production (name of) | |
| Fundraiser or Other (| specify | |
| Account/Unit Name: | | Account #: For Treasurer Use Only |
| Today's Date: | Submitted By: | |

| COINS | # of coins | Multiply by | | Dollars | Cents |
|--|------------|--------------|-------------|---------|-------|
| Pennies | II OI COMM | x .01 | = | | |
| Nickels | 7 | x .05 | = | | |
| Dimes | | x .10 | = | | |
| Quarters | | x .25 | = | | |
| Half- Dollar | 1 1 | x .50 | = | | |
| Dollar | | x 1.00 | = | | |
| Dollar | | TOTAL COIN: | = | | |
| | | | | | |
| BILLS | # of bills | Multiply by | | | |
| Ones | | x 1.00 | = | | 00 |
| Fives | | x 5.00 | (=) | | 00 |
| Tens | | x 10.00 | . = | | 00 |
| Twenties | | x 20.00 | 0= | | 00 |
| Certification Committee Co | | x 50.00 | - = | | 00 |
| Fifties | | x 100.00 | = | e e | 00 |
| Hundreds | | x 2.00 | = | | 00 |
| Two | | TOTAL BILLS: | = | | 00 |

| TOTAL COINS: | = | |
|----------------------------|-----|--|
| TOTAL BILLS: | = | |
| ADD TOTAL CHECKS FROM LOG: | = . | |
| TOTAL DEPOSIT: | = | |

| Verified by Submitter: | | |
|----------------------------|-----------|--|
| vermed by busineer. | Signature | |
| Verified by PAB Treasurer: | 1 | |
| Tomica by 1112 | Signature | |



| REGISTER NUMBER: | |
|------------------|--|
| NAME: | |

ACCOUNT OPENING FORM

| The state of the s | Carur Vysy | | | | Form Form Applica | nt Account O or Individua nt) e-kyc / Non | ls (Prima | ry |
|--|--------------------|-------------|------------------------|-----------------|-------------------|--|------------------|----------------|
| Product: | | Branch: | | I | A/cNum: | (| ORN: | _/ |
| First Name | | Middle Na | me | Last Name Custo | | | omer ID | Date of Birth |
| Father's Name | | | | | Mother's Nam | ie | l. | |
| Spouse Name | | | | | Guardian Nan | ne | | * a |
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| Gender M/F/T | Marrie dY/ N | | Nationalit | У | Religion | PAN: Aadhaar: | 3 1 | je di ed |
| * 1 | E Mail | | | M | obile | Profes | ssion | Qualification |
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| Address (Permanen t) | City: | n_ 2 | и н — т ий — и | s | tate: | | Pino | code: |
| Address Communicati on | City: | V | 4 | | State: | | Pino | code: |
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| Operating Instructions | | · | 2 | | | 8 | Initial | Payment Amount |





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DEPARTMENTOF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING – MARK STATEMENT

| | SINO | REG.NO | THEORY - I | THEORY - II | AVERAG E % | RESUL T | GRAD E |
|-----|------|-----------|---------------|----------------|---------------|------------|-----------|
| | 1 | 19UCOM004 | AB | AB | 0 | RA | RA |
| | 2 | 19UCOM008 | 58 | 70 | 64 | PASS | B+ |
| | 3 | 19UCOM033 | 73 | 68 | 71 | PASS | A |
| | 4 | 19UCOM043 | AB | AB | 0 | RA | RA |
| 2 | 5 | 19UCOM050 | 71 | 95 | 83 | PASS | A+ |
| 3 | 6 | 19UCOM063 | 56 | 75 | 66 | PASS | B+ |
| | 7 | 19UCOM067 | 75 | 95 | 85 | PASS | A+ |
| | 8 | 19UCOM077 | 74 | 30 | 52 | PASS | В |
| | 9 | 19UCOM081 | AB | AB | 0 | RA | RA |
| | 10 | 19UCOM082 | 68 | AB | 34 | FAIL | RA |
| | 11 | 19UCOM094 | 70 | 70 | 70 | PASS | A |
| | 12 | 19UCOM096 | 69 | 90 | 80 | PASS | A+ |
| j a | 13 | 19UCOM097 | 73 | 85 | 79 | PASS | A |
| | 14 | 19UCOM104 | AB | AB | . 0 | RA | RA |
| | 15 | 19UCOM106 | 65 | 95 | 80 | PASS | A+ |
| | 16 | 19UCOM107 | 76 | 95 | 86 | PASS | A+ |
| | 17 | 19UCOM111 | 77 | 85 | 81 | PASS | A+ |
| 07 | 18 | 19UCOM116 | 30 | AB | 15 | FAIL | RA |
| | 19 | 19UCBI014 | 72 | 60 | 66 | PASS | B+ |
| | 20 | 19UCBI027 | 57 | 90 | 74 | PASS | A |
| | 21 | 19UCBI030 | 64 | 95 | 80 | PASS | A+ |
| | 22 | 19UCBI032 | 61 | 85 | 73 | PASS | A |
| | 23 | 19UCBI047 | 68 | 85 | 77 | PASS | Α |
| | 24 | 19UCBI060 | 62 | 90 | 76 | PASS | Α |
| | 25 | 19UCPA002 | 60 | 75 | 68 | PASS | B+ |
| | 26 | 19UCPA006 | 68 | 85 | 77 | PASS | A |
| | 27 | 19UCPA016 | 66 | 85 | 76 | PASS | Α |





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| SINO | REG.NO | THEORY - I | THEORY - II | AVERAG E % | RESUL T | GRAD E |
|------|-----------|---------------|----------------|---------------|------------|-----------|
| 28 | 19UCPA017 | 70 | 90 | 80 | PASS | A+ |
| 29 | 19UCPA019 | 64 | 85 | 75 | PASS | A |
| 30 | 19UCPA021 | 67 | 70 | 69 | PASS | B+ |
| 31 | 19UCPA023 | 71 | 75 | 73 | PASS | Α |
| 32 | 19UCPA024 | 64 | 85 | 75 | PASS | A |
| 33 | 19UCPA028 | 78 | 90 | 84 | PASS | A+ |
| 34 | 19UCPA037 | 80 | 85 | 83 | PASS | A+ |
| 35 | 19UCPA040 | 59 | 85 | 72 | PASS | A |
| 36 | 19UCPA044 | 73 | 90 | 82 | PASS | A+ |
| 37 | 19UCPA045 | 69 | 90 | 80 | PASS | A+ |
| 38 | 19UCPA048 | 61 | 85 | 73 | PASS | A |
| 39 | 19UCPA054 | 79 | 60 | 70 | PASS | A |
| 40 | 19UCCA029 | 57 | 85 | 71 | PASS | Α |
| 41 | 19UCCA052 | 69 | 90 | 80 | PASS | A+ |
| 42 | 19UMAT006 | 74 | 90 | 82 | PASS | A+ |
| 43 | 19UMAT033 | 65 | 70 | 68 | PASS | B+ |
| 44 | 19UMAT044 | 63 | 90 | 77 | PASS | A |
| 45 | 19UMAT061 | 52 | 75 | 64 | PASS | B+ |
| 46 | 19UMAT064 | 55 | 90 | 73 | PASS | A |
| 47 | 19UMAT068 | 55 | 85 | 70 | PASS | A |
| 48 | 19UENG011 | 67 | 85 | 76 | PASS | A |
| 49 | 19UENG042 | 61 | 85 | 73 | PASS | A |
| 50 | 19UBAC003 | AB | AB | 0 | RA | RA |
| 51 | 19UBAC007 | 65 | 90 | 78 | PASS | A |
| 52 | 19UBAC009 | AB | AB | 0 | RA | RA |





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DEPARTMENT OF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING - MARK STATEMENT

| SINO. | REG.NO. | THEORY - I | THEORY- II | AVERA GE % | RESULT | GRADE |
|--------|-------------------|---------------|---------------|---------------|--------|-------------------------|
| 53 | 19UBAC010 | AB | AB | 0 | RA | RA |
| 54 | 19UBAC016 | AB | AB | 0 | RA | RA |
| 55 | 19UBAC018 | 67 | 95 | 81 | PASS | A+ |
| 56 | 19UBAC019 | AB | AB | 0 | RA | RA |
| 57 | 19UBAC024 | AB | AB | 0 | RA | RA |
| 58 | 19UBAC030 | AB | AB | 0 | RA | RA |
| 59 | 19UBAC034 | AB | AB | 0 | RA | RA |
| 60 | 19UBAC042 | 75 | 95 | 85 | PASS | A+ |
| 61 | 19UPHY047 | 74 | 85 | 80 | PASS | A+ |
| | | | | | | |
| | | | | | | |
| 90-100 | A++ - Outstanding | | | | 60-69 | B+ - Good |
| 80-89 | A+ - Excellent | | | | 50-59 | B - Average |
| 70-79 | A - Ver | y Good | | | 40-49 | C - Satisfactor y |

| SUBJECT | MAX.MAR KS |
|-------------------------|-------------------------|
| Fundamentals of Banking | 100 |
| Banking Forms | AN 100 |
| | Fundamentals of Banking |

Head of the Department HEAD OF THE DEPARTMENT DEPARTMENT OF COMMERCE KONGU ARTS AND SCIENCE COLLEGE (AUTONOMOUS) ERODE - 638 107.

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Principal PRINCIPAL, KONGU ARTS AND SCIENCE COLLEGE (AUTONOMOUS) NANJANAPURAM, ERODE - 638 107:

PRINCIPAL. KONGU ARTS AND SCIENCE COLLEGE (AUTONOMOUS)

NANJANAPURAM, ERODE - 638 107







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DEPARTMENTOF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING – PHOTOGRAPH







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DEPARTMENTOF COMMERCE 20VCMFB-FUNDAMENTALS OF BANKING – STUDENTS FEEDBACK

| Name of the Student | |
|---------------------|-------|
| Register Number | TV I |
| Department | V 14m |
| Year | .e |

| Parameters | Yes | No | |
|--|------|-----------|---------|
| The Course content was in line with my expectations | Yes | No | |
| General content of the Course | Good | Excellent | Average |
| The Course provided additional knowledge and skill | Yes | No | |
| Well-designed Practical sessions | Yes | No | |
| Schedule of the classes and other relevant details have been informed promptly | Yes | No | 3 |
| Course materials provided were useful | Yes | No | |
| Provides scope for self-employment and fulfills the industrial needs | Yes | No | |

Student Signature





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DEPARTMENT OF COMMERCE 20VCMFB- FUNDAMENTALS OF BANKING- STUDENTS FEEDBACK

| Name of the Student | SIVA ABIRAMI.S |
|---------------------|----------------|
| Register Number | 19120101 |
| Department | COMMERCE |
| Year | 2021-22 |

| Parameters | Yes | No | |
|--|-----------|------|---------|
| The Course content was in line with my expectations | Yes _ | No | |
| General content of the Course | Excellent | Good | Average |
| The Course provided additional knowledge and skill | Yes 🗸 | No | |
| Well-designed Practical sessions | Yes 🗸 | No | |
| Schedule of the classes and other relevant details have been informed promptly | Yes 🗸 | No | |
| Course materials provided were useful | Yes 🖍 | No | |
| Provides scope for self-employment and fulfills the industrial needs | Yes 🗸 | No | |



Dr. N. RAMAN
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(AUTONOMOUS)
NANJANAPURAM, ERODE • 638 107

Student Signature



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DEPARTMENT OF COMMERCE 20VCMFB- FUNDAMENTALS OF BANKING- STUDENTS FEEDBACK

| Name of the Student | BHARATILM |
|---------------------|-----------|
| Register Number | 19VC0M004 |
| Department | COMMERCE |
| Year | 2021-22 |

| Parameters | Yes | No | |
|--|-----------|--------|---------|
| The Course content was in line with my expectations | ✓ Yes. | No | |
| General content of the Course | Excellent | Good.∕ | Average |
| The Course provided additional knowledge and skill | Yes _ | No | |
| Well-designed Practical sessions | Yes 🗸 | No | |
| Schedule of the classes and other relevant details have been informed promptly | Yes 🕥 | No | |
| Course materials provided were useful | Yes 🗸 | No | |
| Provides scope for self-employment and fulfills the industrial needs | Yes ^ | No | |



Dr. N. RAMAN
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Student Signature



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KASC ACADEMY OF EXCELLENCE



This Certificate is awarded to



RAKSHA S M

for the successful completion of the Certificate Course in FUNDAMENTALS OF BANKING



with A Grade conducted by the Department of Commerce during the Academic Year 2021 - 2022

Course Coordinator

Convenor Academy of Excellence Principal

Correspondent-

90 - 100 : A++ - Outstanding 80 - 89 : A+ - Excellent 70 - 79 : A - Very Good 60 - 69 : B+ - Good 50 - 59 : B - Average 40 - 49 : C - Satisfactory



