

Sem.	Course Code	ENTREPRENEURSHIP AND PROJECT MANAGEMENT	Total Marks: 100		Hours Per Week	Credits
VI	17UACCT601			CIA: 25	ESE:75	6

**OBJECTIVE:**

- On successful completion of this course, the students should have understood EDP, Project management, institutional support to entrepreneurial development.

**COURSE OUTCOMES:**

At end of the course, students will be able to

- CO1 Gain the knowledge about entrepreneurship.
- CO2 Identify the institutional support to entrepreneurs.
- CO3 Learn the concept of project management.
- CO4 Understand the basics for selecting the project.
- CO5 Know the various sources of funds for entrepreneurs.

**UNIT - I**

Meaning of Entrepreneurship - Characteristics - Functions and types of entrepreneurship - Intrapreneur - Role of entrepreneurship in economic development.

**UNIT - II**

Factors affecting entrepreneur growth - Economic - non-economic. Women entrepreneur and rural entrepreneur - Entrepreneurship development programmes - Need - Objectives - Course contents - phases - Evaluation - Institutional support to entrepreneurs.

**UNIT - III**

Project Management: Meaning of project - Concepts - Categories - Project life cycle phases - Characteristics of a project - Project manager - Roles and responsibilities of project manager.

**UNIT - IV**

Project identification - Selection - Project formulation - Contents of project report - Planning commission guidelines for formulating a project - Specimen of a project report.

**UNIT - V**

Sources of finance for a project - Institutions providing financial support for entrepreneurs - Objectives - Types - Methods.



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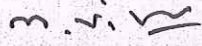
**TEXT BOOK:**

1. S.S.Khanka. Entrepreneurial Development, 1<sup>st</sup> Edition, 2006, Sultan Chand & Sons, New Delhi.


**BOOKS FOR REFERENCE:**

1. C.B.Gupta & N.P.Srinivasan, Entrepreneurial Development, 1<sup>st</sup> Edition, 2014, Sultan Chand and Sons, New Delhi.
2. S.Choudhury, Project Management, 1<sup>st</sup> Edition, 1988, Tata McGraw-Hill, New Delhi.
3. Denis Lock, Project Management, 9<sup>th</sup> Edition, 2007, Gower Publishing Limited, United Kingdom.

<b>QUESTION PAPER PATTERN</b>		
<b>SECTION - A</b>	<b>SECTION - B</b>	<b>SECTION - C</b>
<b>10 x 1 = 10 Marks</b> (Multiple Choice, Four options) Two questions from each unit	<b>5 x 7 = 35 Marks</b> (Either or choice) Two questions from each unit	<b>3 x 10 = 30 Marks</b> (Answer any three Questions) One Question from each unit

  
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